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**Warranty Deed
TENANCY BY THE
ENTIRETY**



Doc#: 1112204003 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/02/2011 08:32 AM Pg: 1 of 3

Above Space for Recorder's Use Only

THE GRANTORS, **RUSSELL L. RECTOR**, an unmarried person, and **BRADLEY D. BRITTON**, an unmarried person, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of (\$10.00) TEN AND NO/100 DOLLARS, in hand paid, **CONVEYS** and **WARRANTS** to **BENJAMIN T. JENKINS** and **EMILY C. JENKINS**, 1449 West Edgewater, #3W, Chicago, Illinois 60660, as husband and wife, not as Joint Tenants, nor as Tenants in Common, but as **TENANTS BY THE ENTIRETY**, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. ***TO HAVE AND TO HOLD SAID PREMISES** as husband and wife, not as Joint Tenants, nor as Tenants in Common, but as **TENANTS BY THE ENTIRETY** forever.

SUBJECT TO:* General taxes not yet due and payable at the time of closing; covenants, conditions, and restrictions of record; building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the real estate. terms, covenants, and conditions of the declaration and all amendments thereto; public and utility easements including any easements established by or implied from the declaration or amendments thereto; party wall rights and agreements; limitations and conditions imposed by the Illinois Condominium Property Act.

Permanent Index Number (PIN): 14-05-321-078-1001

Address of Real Estate: 1447 West Edgewater, #1, Chicago, Illinois 60660

Dated this 7th day of April, 2011

 (SEAL)
RUSSELL L. RECTOR

 (SEAL)
BRADLEY D. BRITTON

BOX 334 CT

S Y
P 3
S N
SC Y
INT C.F.

875120789 011 NA 1082

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State of Illinois, County of Cook - ss, I, the undersigned, a Notary Public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that
 RUSSELL L. RECTOR, an unmarried person, and BRADLEY D. BRITTON, an
 unmarried person, personally known to me to be the same persons whose names
 subscribed to the foregoing instrument, appeared before me this day in person,
 and acknowledged that they signed, sealed and delivered the said instrument as
 their free and voluntary act, for the uses and purposes therein set forth, including
 the release and waiver of the right of homestead.

Given under my hand and official seal, this 7th day of April, 2011.



Commission expires

10/21, 2013

Joanne Gleason
 NOTARY PUBLIC


THIS INSTRUMENT WAS PREPARED BY: Joanne Gleason, Law Office of Joanne Gleason, 1523
 North Walnut Avenue, Arlington Heights, Illinois 60004 - (847) 670-8370



SEND SUBSEQUENT TAX BILLS TO:

Benjamin T. Jenkins and Emily C. Jenkins
 1447 West Edgewater, #1
 Chicago, Illinois 60660

Upon recording mail to:

Joanne Gleason, Esq.
 Law Office of Joanne Gleason
 1523 North Walnut Avenue
 Arlington Heights, Illinois 60004

REAL ESTATE TRANSFER	04/07/2011
	CHICAGO: \$3,750.00
	CTA: \$1,500.00
	TOTAL: \$5,250.00
14-05-321-078-1001 20110301600606 N/A/PBR	

REAL ESTATE TRANSFER	04/07/2011
 	COOK \$250.00
	ILLINOIS: \$500.00
	TOTAL: \$750.00
14-05-321-078-1001 20110301600606 KD2SNP	

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5120789 MNC
STREET ADDRESS: 1447 W. EDGEWATER #1
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-05-321-078-1001

LEGAL DESCRIPTION:

PARCEL 1: UNIT 1447-1 IN THE EDGEWATER CONDOMINIUM RESIDENCES AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 100 AND LOT 101 OF CLARK STREET ADDITION TO EDGEWATER, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE SOUTH 43 RODS THEREOF AND EAST OF CLARK STREET IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 7, 2005 AS DOCUMENT 0534145086, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-6 AND SA-1, AS LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0534145086 AND AMENDED TO DECLARATION RECORDED AS DOCUMENT 0826216028.