Doc#. 1112208009 fee: \$48,00

Aat b: 05/02/20 1 09 38 AW Pg: 1 of 1

Code County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443 GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHAWN LYERLY

Loan Number: 0770812256

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE CONSENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRIAN ANDA, A SINGLE PERSON

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0620926071 Original Deed Book: Original Deed Page:

Date of Note: <u>07/06/2006</u> Original Recording Date: <u>07/28/2006</u> Property Address: 455 WOOD STREET UNIT 404 PALATINE, IL 60067

Legal Description: PARCEL 1: UNIT 404 IN THE PYCESERVE OF PALATINE CONDOMINIUMS IN SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNY 5, 2006, AS DOCUMENT NUMBER 0615634000, AND AS FURTHER AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-47 AND STORAGE SPACE S-47.

 $\begin{array}{c} \text{PIN} \#: 02\text{-}15\text{-}303\text{-}008\text{-}0000,02\text{-}15\text{-}303\text{-}009\text{-}0000,02\text{-}15\text{-}303\text{-}018\text{-}0000,02\text{-}15\text{-}303} \ \underline{019\text{-}0000,02\text{-}15\text{-}303\text{-}020\text{-}} \\ 0000,02\text{-}15\text{-}303\text{-}021\text{-}0000,02\text{-}15\text{-}303\text{-}044\text{-}0000,02\text{-}15\text{-}303\text{-}048\text{-}0000} \end{array} \\ \begin{array}{c} \text{County}: \underline{\text{Cook}} \ \text{County}; \\ \text{State of IL} \end{array}$

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/29/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: WALTER H EICHELBERGER

Title: Vice-President

State of MD

City/County of Frederick

This instrument was acknowledged before me on 04/29/2011 by WALTER HEICHELBERGER, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Shawn Lyerly Notary Public Frederick Co., MD

Notary Public: SHAWN LYERLY

Office

My Commission Expires:

10/06/2012

Resides in: Frederick