

# UNOFFICIAL COPY

Doc#. 1112208205 fee: \$48.00  
Date: 05/02/2011 12:18 PM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

Prepared By: ChristVinothan SusaiAchariyam  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: **April 29, 2011**  
MIN: **10018750000303976**  
MERS Phone: 1-888-679-6377

Loan#: **7111800004**  
Invoice#: **E1772779**  
CostCenter#: **USR**  
Package#: **77101847**  
Document#: **1949968**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by KRISHNAN VENKATESWARAN / RAMA KRISHNAN, CO-TRUSTEES OF THE KRISHNAN FAMILY TRUST DATED 4/03/2009 FOR THE BENEFIT OF KRISHNAN VENKATESWARAN AND RAMA KRISHNAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC MORTGAGEE, dated February 7, 2011 and filed for record February 14, 2011 as Document Number 1104526693 for Loan Amount of \$1209250.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 05-35-112-003-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS: LOT 11 IN BLOCK 15 OF LAKE SHORE ADDITION TO WILMETTE VILLAGE, A SUBDIVISION OF THE SOUTHEASTERLY 160 ACRES (EXCEPT 20 ACRES) OF THE NORTH SECTION OF OUILMETTE RESERVE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 241 GREENLEAF AVE WILMETTE, Illinois 60091

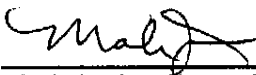
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STATE OF Minnesota )  
COUNTY Ramsey ) SS

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC**

By   
Pam Iserman, Assistant Vice President

On **April 29, 2011** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Pam Iserman** the **Assistant Vice President**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

  
Mark Jordan, Notary Public  
My Commission Expires: January 31, 2014



\*U01949968\*

1427 4/28/2011 77101847/1



Property of Cook County Clerk's Office