

**UNOFFICIAL COPY**

Doc#: 1112208219 fee: \$50.00  
Date: 07/02/2011 12:10 PM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

Recording Requested by &  
When Recorded Return To:  
**Indecomm Global Services**  
2925 Country Drive  
St. Paul, MN 55117

77102234-01

Property of Cook County Clerk's Office

**RELEASE OF LIEN**

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(Document Title)

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City of Chicago  
Richard M. Daley  
Mayor



Department of Water  
Management

STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )

## RELEASE OF LIEN

### IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS POWERS, P.E., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$961.00 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 08-28304145 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **1233 East 70<sup>th</sup> Street, Chicago Illinois.**

CITY OF CHICAGO  
A Municipal Corporation

Thomas Powers, P.E.  
Commissioner  
Department of Water Management

By: *Sharon D. Graham*

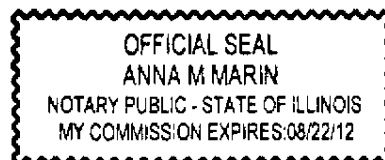
SHARON D. GRAHAM  
Staff Assistant  
Bureau of Billing and Customer Service  
333 South State Street - Suite LL-10  
Chicago, Illinois 60604

Give under my Hand and  
Notarial Seal on the date,  
April 12, 2011

MAIL RELEASE TO ADDRESS ON EXHIBIT "A"  
UNLESS OTHERWISE SPECIFIED BELOW:

*Anna M. Marin*  
NOTARY PUBLIC

SDG



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Form No. 3301 (6/00)  
Short Form Commitment, EAGLE  
ASP-NO SUP

ORDER NO: 1056334  
FILE NO: 4003-1056334-11  
LENDER REF: 0321634206

## Exhibit "A"

The land referred to in this policy is situated in the State of Illinois, County of Cook, and described as follows:

**ALL THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS, TO WIT:**

**LOTS 98 AND 99 IN BROOKHAVEN, BEING S. E. GROSS'S SUBDIVISION OF THE SOUTH 23 69/1000 ACRES OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.**

**PARCEL NUMBER 20-23-419-005-0000**

**APN #: 20-23-419-005-0000**

Being the same property conveyed to Desonta Tillman, single by deed from Federal Home Loan Mortgage Corp., dated 12/02/2008, filed 01/16/2009 and recorded in Deed as Inst. No. 0901633144 in Cook County Records.



\*U01950492\*

7901 4/28/2011 77102234/1