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1112210042

Doc#: 1112210042 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/02/2011 11:40 AM Pg: 1 of 3

Recording Requested/Prepared By:
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RELEASE OF MORTGAGE

LOAN #: 90112114 "Broomand Broomand Kadkhodaian" Cook County Recorder, Illinois

Dated: April 28, 2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **NORTH COMMUNITY BANK, SUCCESSOR BY MERGER TO EDENS BANK** does hereby certify that a certain mortgage executed by **BROOMAND BROOMAND KADKHODAIAN** to **NORTH COMMUNITY BANK, SUCCESSOR BY MERGER TO EDENS BANK** dated **8/29/1996** calling for the original principal sum of dollars (**Undisclosed**) and recorded on **SEPTEMBER 3, 1996** in Mortgage Record , page and/or instrument # **96671259**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **Undisclosed**
Tax Parcel ID: **03-27-100-011 -0000 & 03-27-100-019-0000**
Property Address: **710 CREEKSIDE DR UNIT 501 A, MOUNT PROSPECT, IL 60056**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **28th** day of **April, 2011**.

S *lye*
P *13*
S *N*
M *N*
CC *yes*
E *yes*
IT *aw*

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LOAN #: 90112114 "Broomand Broomand Kadkhodaian" Cook County Recorder, Illinois

Dated: April 28, 2011

NORTH COMMUNITY BANK, SUCCESSOR BY MERGER TO EDENS BANK

By: *Teresa Janolo*
TERESA JANOLO
ASSISTANT VICE PRESIDENT

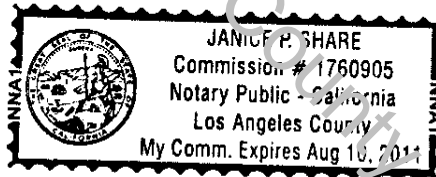
State of **CALIFORNIA**
County of **LOS ANGELES**

On **April 28, 2011**, before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Teresa Janolo**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Janice P. Share
Notary Public
Janice P. Share

(This area is for notarial seal)



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PARCEL 1:

UNIT NUMBER 501A IN THE CREEKSIDE AT OLD ORCHARD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 BOTH IN TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96261584; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY DECLARATION RECORDED AS DOCUMENT 96261584.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P36A AND STORAGE SPACE S36A AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION RECORDED AS DOCUMENT 96261584

Office of Cook County Clerk's Office