**UNOFFICIAL COPY** 

When Recorded Mail To: RESIDENTIAL CREDIT SOLUTIONS C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Doc#: 1112210029 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/02/2011 10:37 AM Pg: 1 of 1

Loan #: 2000387374

## SATISFACTION OF MORTGAGE

The undersigne's restifies that it is the present owner of a mortgage made by YAN SHI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 11/20/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the Stree of Illinois in Book, Page, as Document # 0800205142.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT I IN BLOCK 3 IN OLIVER L. WATSONS BELMONT HEIGHTS ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Known as: 3558 NORTH NORMANDY, CHICAGO, IL 60634
PIN #: 13-19-401-020-0000
Date: 03/29/2011
FEDERAL DEPOSIT INSURANCE CORPORATION A', RECEIVER FOR BANKUNITED, FSB
By:
Alicia Wood Attorney in Fact
STATE OF COUNTY OF
The foregoing instrument was acknowledged before me this 29th day of March in the year 2011, by Alicia Wood as Attorney in Fact for FEDERAL DEPOSIT INSURANCE CORPORATION AS PECEIVER FOR BANKUNITED, FSB,
who, as such Alicia Wood being authorized so to do, executed the foregring instrument for the purposes therein
contained. He/she/they is (are) personally known to me.
- To shorally is (ine) personally known to file.
$A \rightarrow A A A$
y logal, they we
Natalie Flowers
Notary Public - State of My Commission Expires
Notary Public - State of My Commission Expires
Commission expires: (Q 10 14
Prenared Ry: E. Lance/NTC 2100 Alt 19 North Polm Horbor EV 24692 (900)246 0152

Mt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RCSRC 12354807 @@ KWI3018274 form1/RCNIL1



\*12354807\*