



Doc#: 1112210039 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/02/2011 11:27 AM Pg: 1 of 2

When Recorded Return To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 8014653581

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP., WHOSE ADDRESS IS 556 17TH STREET, NW, WASHINGTON, DC, 20429-0002, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 405 SW 5TH ST., DES MOINES, IA 50309 (651)605-3717, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 06/05/1996, and made by REBA MCINTYRE-SAMUELS to FLEET MORTGAGE CORP and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 96458801 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 20 AND LOT 21 (EXCEPT THE SOUTH 12 FEET THEREOF) IN BLOCK 12 IN THE RESUBDIVISION OF BLOCKS 9 AND 16, INCLUSIVE (EXCEPT THE EAST 141 FEET OF BLOCKS 9 TO 16) IN FIRST ADDITION TO WEST PULLMAN, IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

25-29-214-074

known as: 12248 S MORGAN CHICAGO, IL 60643

Date: 04/18/2011

THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP., by JPMorgan Chase Bank, N.A., its Attorney-in-Fact

By: [Signature]  
MARY SARMIENTO  
VICE PRESIDENT

WFHAS 13058126 DCWFH -- WAMU CI3046600 form5/FRMIL1



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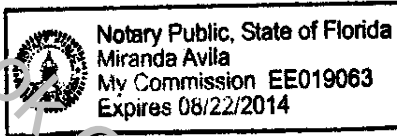
# UNOFFICIAL COPY

Loan #: 8014653581

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 18th day of April in the year 2011, by MARY SARMIENTO as VICE PRESIDENT for JPMorgan Chase Bank, N.A. as Attorney-in-Fact for THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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County Clerk's Office