JNOFFICIAL COPY Recording Requested By: WELLS FARGO HOME MORTGAGE

When Recorded Return To: LIEN RELEASE DEPT. WELLS FARGO HOME MORTGAGE MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE, WI 53224



Doc#: 1112216009 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/02/2011 09:09 AM Pg: 1 of 3



RELEASE OF MORTGAGE

WFHM - CLIENT 708 #:0195647059 "DORENWENDT" Lender ID:006001/1700321622 Cook, Illinois MERS #: 100052200002724321 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by HE KO DORENWENDT, A SINGLE MAN AND LISA O ORELIND, A SINGLE WOMAN, originally to MORTGAGE ELECTRON'C REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 11/09/2005 Recorded: 12/02/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0533633093, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-11-200-027-0000 Property Address: 2949 HARRISON, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. THE OFFICE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On April 25th, 2011

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Wisconsin **COUNTY OF Milwaukee**

On April 25th, 2011, before me, SYLVIA KOHUT, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Anjela Avetisova, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 07/20/2012

Sylvia Kohut Notary Public State of Wisconsin

(This area for notarial seal)

Prepared By:

Or Cook County Clarks Office Carol Mane, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294

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UNOFFICIAL COPY

EXHIBIT A LEGAL DESCRIPTION

708-0199840059

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: T. AT PART OF THE NORTHEAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 11, TOWNSHIP 41 NCRIH. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON PLAT OF RESUBDIVISION OF SUNDRY LOTS IN BLOCKS 1 TO 6 INCLUSIVE, TOGETHER WITH A PORTION OF VACATED MARRISON STREET, ALL IN ARTHUR T. MC INTOSH AND COMPANY'S / CENTRALWOOD ADDITION TO EVANSTON, SAID PLAT BEING RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS IN PLAT BOOK 140, PAGE 44 LYING NORTH OF THE NORTH LINE OF HARRISON STIEET AND EAST OF THE WEST LINE OF LOT 38 IN BLOCK 2 OF SAID RESUBDIVISION PRODUCED SOUTH TO THE NORTH LINE OF HARRISON STREET, SOUTH OF THE SOUTH LINE OF SAID LOT 38 PRODUCED SOUTH TO THE NORTH LINE OF HARRIS'M STREET, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 38 IN BLCCK 2 IN RESUBDIVISION OF SUNDRY LOTS IN BLOCKS 1 TO 6 INCLUSIVE, TOGETHER WITH A PORTION OF HARRISON STREET ALL IN ARTHUR T. MC INTOSH'S CENTRALWOOD ADDITION TO ELAPSTON, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, LANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT 38, WHICH POINT IS 2.17 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 38, TO A POINT ON THE WEST LINE OF SAID LOT 38, WHICH POINT IS 4.73 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 38, ALL IN COOK COUNTY, ILLINOIS.