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Doc#: 1112219011 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/02/2011 08:53 AM Pg: 1 of 3

When Recorded Return To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0254939028

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, The Federal Deposit Insurance Corporation as receiver of Washington Mutual Bank f/k/a Washington Mutual Bank FA, WHOSE ADDRESS IS 550 17th Street, NW, Washington, DC, 20429-0002, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 405 SW 5TH ST., DES MOINES, IA 50309 (651)605-3717, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 08/20/2003, and made by GREGORY M BISHOP AND DEBBY S BISHOP to WASHINGTON MUTUAL BANK, FA and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0332227171 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A
22-29-317-031-0000

known as: 29 WEST WEND STREET LEMONT, IL 60439

Date: 04/17/2011

The Federal Deposit Insurance Corporation as receiver of Washington Mutual Bank f/k/a Washington Mutual Bank FA, by JPMorgan Chase Bank, N.A., its Attorney-in-Fact

By: [Signature]
MARY SARMIENTO
VICE PRESIDENT

WFHAS 13056440 DCWFH -- WAMU CJ3046601 form5/FRMIL1



13056440

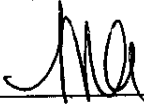
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Loan #: 0254939028

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 17th day of April in the year 2011, by MARY SARMIENTO as VICE PRESIDENT for JPMorgan Chase Bank, N.A. as Attorney-in-Fact for The Federal Deposit Insurance Corporation as receiver of Washington Mutual Bank f/k/a Washington Mutual Bank FA, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHAS 13056440 DCWFH -- WAMU CJ3046601 form5/FKML1



13056440

Property of Cook County Clerk's Office

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002_0254939028_017 (1506x522x2 tiff)

Property of Cook County Clerk's Office

FULL LEGAL

Exhibit "A" to Mortgage

The following described real estate, being situated in Cook County, Illinois and legally described as follows, to-wit: Lot 42 in Alpine Estates, being a subdivision of part of the South 1/2 of the South 1/2 of the Northwest 1/4 of the Southwest 1/4 (except the East 810 of the North 325 feet thereof) and the Southwest 1/4 of the Southwest 1/4 (except the West 489 feet of the South 934 feet thereof) all in Section 29, Township 37 North, Range 11, East of the Third Principal Meridian in Cook County, Illinois. Tax I.D. Number: 22-29-317-031-0000