



1112219024

When recorded Mail to:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 1112219024 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/02/2011 09:12 AM Pg: 1 of 2

Loan #:00429426772192

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA the holder of a certain mortgage executed by JAMES P MCGUINNESS AND FLAVIA L SIVO bearing the date of 11/22/2006, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0636317078, hereby authorizes the Recorder to discharge same of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A
Known as:6147 N SHERIDAN RD APT 23B, CHICAGO, IL 60660-2882
PIN# 14-05-211-016-1070

Dated 04/19/2011

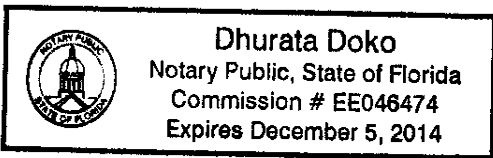
JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: [Signature]
KIM GOELZ VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/19/2011 by KIM GOELZ, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.

[Signature]
DHURATA DOKO
Notary Public/Commission expires: 12/05/2014



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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SCHEDULE A

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

UNIT NUMBER 23-B AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS FOLLOWS:

LOTS 7 AND 8 (EXCEPT THE 14.0 FEET OF SAID LOTS) IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, IN THE EAST FRACTIONAL ½ OF SECTION 5, TOWNSHIP 40 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH SO MUCH OF LAND EAST AND ADJOINING SAID LOTS 7 AND 8 AS IS BOUNDED ON THE NORTH BY THE NORTH LINE OF SAID LOT 7 EXTENDED EAST AND ON THE SOUTH BY THE SOUTH LINE OF SAID LOT 8 EXTENDED EAST AND ON THE EAST BY THE WESTERLY LINE OF LINCOLN PARK AS SHOWN BY DOCUMENT NUMBER 10938695, AND AS ESTABLISHED IN CASE NUMBER 62-C-18290, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE DROVER'S NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 65153, AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 20122127, TOGETHER WITH AN UNDIVIDED .998 PERCENT IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL ID: 14-05-211-016-1070

PROPERTY ADDRESS: 6147 N SHERIDAN RD APT 23B