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Doc#: 1112234010 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/02/2011 08:51 AM Pg: 1 of 3

**UCC FINANCING STATEMENT AMENDMENT**  
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 20406 CITIBANK COMME

CT Lien Solutions 28093016  
P.O. Box 29071 ILIL  
Glendale, CA 91209-9071 FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0622817060 08/18/06 CC IL Cook+  1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.  
3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.  
5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:  
6a. ORGANIZATION'S NAME  
OR  
6b. INDIVIDUAL'S LAST NAME: SARANZAK  
FIRST NAME: DONALD  
MIDDLE NAME: R  
SUFFIX:

7. CHANGED (NEW) OR ADDED INFORMATION:  
7a. ORGANIZATION'S NAME  
OR  
7b. INDIVIDUAL'S LAST NAME: SARANZAK  
FIRST NAME: DONALD  
MIDDLE NAME: R  
SUFFIX:  
7c. MAILING ADDRESS: 28093016  
CITY: Glendale STATE: CA POSTAL CODE: 91209 COUNTRY: USA  
7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any  NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

S P S M S E INT

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.  
9a. ORGANIZATION'S NAME: CITIBANK, N.A.  
OR  
9b. INDIVIDUAL'S LAST NAME: FIRST NAME: MIDDLE NAME: SUFFIX:

10. OPTIONAL FILER REFERENCE DATA  
28093016 Debtor Name: SARANZAK, DONALD R 23627 - CENTRAL

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**  
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0622817060 08/16/06 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME CITIBANK, N.A.		
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

13. Use this space for additional information

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— Description: EXHIBIT "A". Parcel ID: 03-20-201-002

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DOCUMENTATION DEPT.

002

## EXHIBIT A

Lot 41 in C.A. Geor's Arlington Gardens, being a subdivision in the Northeast Quarter of Section 20, Township 43 North, Range 11, East of the Third Principal Meridian, (excepting from said lot 41 that part thereof lying North of the following described line: Beginning in the East line of Lot 40 aforesaid, 70 feet South of the North line of said Northeast Quarter; thence Westerly parallel to the North line of said Northeast Quarter to the West line of Lot 40 aforesaid; thence Southwesterly to a point on the West line of Lot 41 in said subdivision, 74.7 feet South of the North line of said Northeast Quarter) in Cook County, Illinois.

Permanent Index No. 03-20-201-002

PROPERTY OF COOK COUNTY CLERK'S OFFICE