UNOFFICIAL COPY

Recording Requested By Cenlar FSB

When Recorded Return To: Hallie Richards Centar FSB PO BOX 77414 Trenton, NJ 08628



Doc#: 1112344038 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/03/2011 12:48 PM Pg: 1 of 3



RELEASE OF MORTGAGE

Cenlar FSB #:0029720414 "TR" Z.FNBERG" Lender ID:P24/911611983 Cook, Illinois MERS #: 1000295-00004798J0-C %C #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. holder of a certain mortgage, made and executed by JOANNE TRIEZENBERG, AS A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTCAGE CORP., in the County of Cook, and the State of Illinois, Dated: 12/05/2003 Recorded: 02/24/2004 as Instrument No. 04/05/26082, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mode A Part Hereof

Assessor's/Tax ID No. 27-03-400-051-1005

Property Address: 8842 W 140TH ST 2A, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SXS P3 SMNO SCXS ENTIRE

1112344038 Page: 2 of 3

OFFICIAL C

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

On April 27th, 2011

Vice President DONNA . LYNCH, Second

STATE OF New Jersey COUNTY OF Mercer

On April 27th, 2011, before me, HALLIE L. ROBERTS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J. LYNCH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and orrical seal,

HALLET ROBERTS
Notary Expires: 06/30/2014 #2056477

Prepared By: Thomas J Kaiser, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3906 7414, 1 3. Legal Description:

UNIT #2A IL HR TACE II COLDONINIUM ASSCRATION, PHASE II AS DELINEATED ON THE FOLLOWING DESCRIBED PARCEL:

THAT PART OF LOT 161 IN CLEARVIEW ESTATES UNIT 2, (SUBDIVISION OF PART OF THE SOUTH EST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN) DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH EAST CORNER OF SAID LOT 161, THENCE NORTH 00 DEGREES 09'00" WEST, ALONG THE EAST LINE OF LOT 161 A DISTANCE OF 348.14 FEET TO THE NORTH LINE OF LOT 161; THENCE NORTH 89 DEGREES 58'00" WEST, ALONG THE NORTH LINE OF LOT 161, A DISTANCE OF 94.75 FEET THENCE SOUTH 00 DEGREES 02'00" WEST, A DISTANCE OF 185.99 FEET; THENCE SOUTH 89 DEGREES 58'00" EAST A DISTANCE OF 38.00 FEET; THENCE SOUTH 00 DEGREES 02'00" WEST, A DISTANCE OF 21.00 FEET; THENCE NORTH 89 DEGREES 58'00" WEST A DISTANCE OF 38.00 FEET; THENCE WOUTH 00 DEGREES 02'00" WEST A DISTANCE OF 141.15 FEET TO THE SOUTH LINE OF LOT 161; THENCE SOUTH 89 DEGREES 58'00" EAST, ALONG THE SOUTH LINE OF LOT 161, A DISTANCE OF 95.86 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT C" TO THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 0/197369 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

THE EXCLUSIVE RIGHT TO THE USE OF THE GARAGE SPACE GS 2-A, A LIMITED COMMON ELEMENT AS DELINEATED ON SURVEY ATTACHED TO DECLARATION OF CONCOMINIUM RECORDED AS DOCUMENT 91497369.

PERMANENT INDEX NUMBER: 21-03-400-051-1005