

UNOFFICIAL COPY



Doc#: 1112346029 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/03/2011 09:34 AM Pg: 1 of 3

Return To:
FINAL DOCS T7408-01F
4101 WISEMAN BLVD BLDG 108
SAN ANTONIO, TX 78251-4200
Prepared By:
APM MORTGAGE, LLC

800 WALNUT STREET,, DES MOINES, IA
503093605

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
700 BUSSE HWY, PARK RIDGE, IL 60068
does hereby grant, sell, assign, transfer and convey unto WELLS FARGO BANK, N.A.

organized and existing under the laws of
whose address is , , ,
a certain Mortgage dated APRIL 27, 2011
CARMEN M GONZALEZ, A SINGLE PERSON

THE UNITED STATES

(herein "Assignee"),

, made and executed by

to and in favor of APM MORTGAGE, LLC

COOK
SEE ATTACHED LEGAL DESCRIPTION

upon the following described property situated in
County, State of Illinois:

Parcel ID#:

Property Address: 333 S DESPLAINES ST. 513, CHICAGO, IL 60661

such Mortgage having been given to secure payment of TWO HUNDRED FORTY THOUSAND SEVEN HUNDRED FIFTY
AND 00/100 (\$ *****240,750.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page 1112346028 (or as No.
County,

) of the Records of COOK

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

0320141336
Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664
VMP-995W(IL) (0109)

11/97

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



3

FIDELITY NATIONAL TITLE 1103535

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **APRIL 27, 2011**

APM MORTGAGE, LLC

Witness

Paul Conratt

(Assignor)

Witness

By: [Signature]

(Signature)

vice President of Loan Documentation

Attest

Seal:

Iowa
State of ~~ILLINOIS~~
County of *Polk*

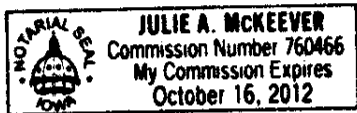
This instrument was acknowledged before me on **APRIL 27, 2011**

by *Paul Conratt*

as *Vice President*

of

Loan Documentation



[Signature]

Property of Cook County Clerk's Office

UNOFFICIAL COPY

FIDELITY NATIONAL TITLE INSURANCE COMPANY



203 N. LASALLE STREET, SUITE 2200, CHICAGO, ILLINOIS 60601

PHONE: (312) 621-5000

FAX: (312) 621-5033

ORDER NUMBER: 2010 011013535 CHF
STREET ADDRESS: 333 S. DES PLAINES ST 513

CITY: CHICAGO
TAX NUMBER: 17-16-118-023-1033

COUNTY: COOK COUNTY

LEGAL DESCRIPTION:

UNIT NUMBER 513 & P3-24 IN THE 333 S. DES PLAINES CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF PART OF THE SUBDIVISION OF BLOCK 28 OF SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 17, 2003 AS DOCUMENT NUMBER 0329010168; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

AGENT:

GOLDMAN CHASE LAW LLC
6749 DEMPSTER STREET
#138
MORTON GROVE, ILLINOIS 60053

Property of Cook County Clerk's Office