### **UNOFFICIAL COPY**

FS File No.: 11-051156(B)

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 1112357127 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/03/2011 12:21 PM Pg: 1 of 4

For value received, Mortgage Electronic Registration Systems, Inc. has hereby sold, assigned and transferred to BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing, LP his successors and assigns, all right, title and interest in and to a certain mortgage executed by Kevin Joel Pye to Universal Mortgage Corporation, dated January 4, 2008, and recorded on January 11, 2008 as Document No. 0801146067 in the Cook County Recorder of Deeds, in the State of Illinois, conveying the property known as:

#### PARCEL 1:

UNIT 44-G, IN LAKESHORE POINT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL L'STATE: CERTAIN LOTS IN THE RESUBDIVISION OF BLOCK 4 AND CERTAIN LCTS IN THE RESUBDIVISION OF BLOCK 5, BOTH IN THE RESUBDIVISION OF BLOCKS 10 AND 11 AND PART OF BLOCK 12 IN SOUTH SHORE DIVISION NO. 5, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER

00538112, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

PARKING SPACE 15 AND PARKING SPACE 51 IN LAKESHORE POINT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING

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DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE RESUBDIVISION OF BLOCK 4 AND CERTAIN LOTS IN THE RESUBDIVISION OF BLOCK 5, BOTH IN THE RESUBDIVISION OF BLOCK 5, BOTH IN THE RESUBDIVISION OF BLOCKS 10 AND 11 AND PART OF BLOCK 12 IN SOUTH SHORE DIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00538112, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Commonly known as 2349 East 70th Place, 44G, Chicago, IL 60649

Permanent tr dex No.: 20-24-430-011-1025

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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IN WITNESS WHEREOF, the undersigned on April 19th, has caused this instrument to be executed by Kathy Uniand and attested by Barbara Nord and its Corporate Seal to be hereunto affixed.
Mortgage Electronic Registration Systems, Inc.
By: Joseph Wathy Uriard and Attest: Barbara Nord
STATE OF TEXAS)
COUNTY OF)
I,, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT, the
respectively of
personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appreared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority or its Board of Directors.
Witness my hand and notarial seal onday of, 2011.
My commission expires on see Affacts of Acknowledge next
Prepared by and Mail to: FISHER AND SHAPIRO, LLC 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847) 498-9990 (847)291-3434 FAX

Deposit in Recorder's Box #254

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ACKNOWLEDGMENT	
State of California County of	
On April 14, 2011 before me,	Jovida Alvarez Diaz, "Notary Public"  (insert name and title of the officer)
personally appeared ************************************	* Kathy Oriard ************************************
his/her/their authorized capacity(ies), and that be person(e), or the entity upon behalf of which the	JOVIDA ALVAREZ DIAZ Commission # 1877678 Notary Public - California Los Angeles County My Comm. Expires Jan 20, 2014
Rain see 190	C/O/A/S O/S/CO