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Doc#: 1112304097 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/03/2011 11:21 AM Pg: 1 of 3

Return To: FINAL DOCS T7408-01F 4101 WISHMAN BLVD BLDG 108 SAN ANTONIO, TX 8251-4200 Prepared By: APM MORTGAGE, LLC

2211 BUTTERFIELD RD, SUITE 300, DOWNERS GROVE , IL 605151493

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 700 BUSSE HWY, PARK RIDGE, IL 60068 does hereby grant, sell, assign, transfer and convey unto WELLS FARGO BANK, N.A.

THE UNITED STATES organized and existing under the laws of P.O. BOX 5137, DES MOINES IA 50306-5137 whose address is ... a certain Mortgage dated APRIL 13, 2011

(herein "Assignee"),

made and executed by

STEVE KROL, A SINGLE PERSON

to and in favor of APM MORTGAGE, LLC

COOK SEE ATTACHED LEGAL DESCRIPTION upon the ichicking described property situated in County, State of Illinois:

Parcel ID#:12-21-415-031-0000

Property Address: 3333 CALWAGNER ST, FRANKLIN PARK, IL 60131

such Mortgage having been given to secure payment of ONE HUNDRED FORTY FIVE THOUSAND AND 00/100 (\$ *******145,000.00)

, at page

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

Records of COOK

(or as No.

1117304096) of the State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

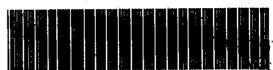
0320068927 Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664 995W(IL) (0109)

11/97 Amendes 6/00

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VMP MORTGAGE FORMS - (800)521-7291



Attn:Search Department

1112304097 Page: 2 of 3

APM MORTGAGE, LLC

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

APRIL 13, 2011

	(Assignor)
Witness By:By:_	
Witness	RYAN PEAR SUN (TUTE) V.P. LOAN DOCUMENTATION
Attest	
Seal:	
O _F	
State of ILLINOIS County of DUPAGE	0011

This instrument was acknowledged before me on APRIL 13.

by

RYAN PEARSON V.P. LOAN DOCUMENTATION

APM MORTGAGE, LLC

of

995W(IL) (0109)

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OFFICIAL SEAL STACI N YOUNG NOTARY PUBLIC - STATE OF ILLI. 1015 MY COMMISSION EXPIRES:01/03/11

1112304097 Page: 3 of 3

UNOFFICIAL CO ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Legal Description:

LOT 21 (EXCEPT THE SOUTH 12.5 FEET THEREOF) IN BLOCK 6 IN FRANK A. GAGES ADDITION TO FRANKLIN PARK, IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number.

3 My Or Coot County Clert's Office Property ID: 12-21-415-031-0000

Property Address:

3333 Calwagner St. Franklin Park, IL 60131