

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

STIC-HE



Doc#: 1112308154 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/03/2011 02:51 PM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

R1205611

Above Space for Recorder's use only

2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **CENTRAL CREDIT UNION OF ILLINOIS** of the county of **COOK** and state of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto

James J Russell And Carol K Russell
15309 Wilshire Dr,Orland Park,IL 60462

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he/she may have acquired in, through or by a certain **MORTGAGE**, bearing date of

July 3, 2010 and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, in book _____ of records, on page _____, as document No. **1021808228**, to the premises therein described as follows, situated in the County of **Cook**, in the State of Illinois, to wit:

THE EAST 47.50 FEET OF THE WEST 147.44 FEET OF THE SOUTH 81.50 FEET OF THE NORTH 101.24 FEET OF LOT 3 IN RAVINIA GLENS, A PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION OF PART OF ORLAND CENTER SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

MAIL TO:

ADDRESS OF PROPERTY

To

RELEASE DEED
By Corporation

Permanent Real Estate Index Number(s): **27-16-211-013-0000**
Address(es) of premises: **James J Russell And Carol K Russell**
15309 Wilshire Dr, Orland Park, IL 60462

Witness my hand and notary seal, this **April 7, 2011**.

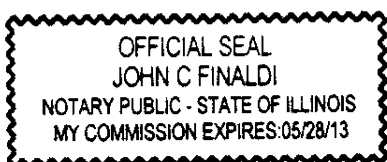
[Signature]
Eric H. Sopp - Credit Manager

[Signature]
Yolanda Goree - Loan Officer

This instrument was prepared by **Stephanie Cordero**, **1001 Mannheim Road, Bellwood, Illinois 60104**
STATE OF **ILLINOIS**
COUNTY OF **COOK**

I, **John C Finaldi**, a notary public in and for the said County, in the State aforesaid, DO
HEREBY CERTIFY that **Eric H. Sopp**, personally known to me to be the **Credit Manager**
of **Central Credit Union of Illinois** and **Yolanda Goree**, personally known to me to be the
Loan Officer of said corporation, and personally known to me to be the same persons whose names
are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that
as such **Credit Manager** and **Loan Officer**, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of
Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation,
for the uses and purposes therein set forth.

Given under my hand and official seal April 7, 2011.



[Signature]
Notary Public
Commission Expires: **May 28, 2013**