

# UNOFFICIAL COPY

CHARGE

125 253581

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult an attorney before using this form. No warranty is made with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

Note Number 9300174136

The above space for recorder's use



Doc#: 1112308175 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/03/2011 02:57 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

**KNOW ALL MEN BY THESE PRESENTS**, That **WEST SUBURBAN BANK** of the County of **DUPAGE** and State of **ILLINOIS** and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **CAPITAL HOMES, INC.** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE**, bearing the date the **18TH** day of **JUNE**, **2010**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois as document **1020940093**, to the premises therein described as follows, situated in the County of **Cook**, State of Illinois, to wit:

LOT 4 IN SYCAMORE PLACE UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 28, 2003 AS DOCUMENT NO. 0320927096, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **02-22-407-014-0000**

Address(es) of Premises: **110 SYCAMORE COURT, PALATINE, IL 60067**

Witness            hand)            and seal           , this **4TH** day of **NOVEMBER, 2010**.

Michael F. Moone (Seal)  
MICHAEL F. MOONE, Vice President

This instrument was prepared by: **WEST SUBURBAN BANK**  
**711 S. WESTMORE AVE., LOMBARD, IL 60148**

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STATE OF: IL

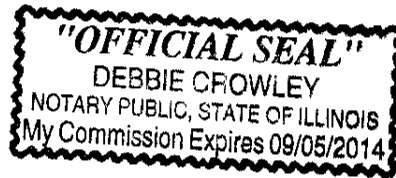
COUNTY OF: KENDALL

I, DEBBIE CROWLEY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL F. MOONE personally known to me to be the Vice President of West Suburban Bank, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Vice President, he signed and delivered the said instrument and caused to corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 4TH day of NOVEMBER, 2010.

*Debbie Crowley*  
\_\_\_\_\_  
Notary Public

My Commission Expires - 09/05/2014



AFTER RECORDING MAIL THIS DOCUMENT TO:

CAPITAL HOMES, INC.  
3050 N. KENNICOTT AVE.  
ARLINGTON HEIGHTS, IL 60004

Property of Cook County Clerk's Office