box 178

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Doc#: 1112312038 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/03/2011 08:32 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

Central Mortgage Company Loan Number: 0081023280

MIN: 100034200061358861

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Prospect Mortgage, LLC, its successors and assigns, hereby assign and transfer to Central Mortgage Company its successors and assigns, all its right, title and interest in and to a certain mortgage executed by Mohammad Jawid, A Married Man and bearing the date of the 11th day of August, 2009 and recorded on the 25th day of August 2009 in the office of the Recorder of Cook County, State of Illinois in Instrum in No. 0923747005.

Signed on the 3 day of January, 2011.

Mortgage Electronic Registration Systems, Inc/("MERS")

Lou Ann Howard, Assistant Secretary

STATE OF **Arkansas** COUNTY OF Pulaski

On this day, before me, the undersigned, a Notary Public of the State of Arkansas, appeared in person the within named Lou 3 n Howard to me personally known, who stated that he/she was the Assistant Secretary, of Mortgage Flectronic Registration Systems, Inc. and was duly authorized to execute the foregoing instrur ent for and in the name and behalf of said association, and further stated and acknowledged that he/she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal

On this 3rd day of January, 2011. Februara

My Commission Expires: 11. 22.17

Notary Public

Address of Preparer: Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205

MIN: 100034200061358861

ATTN: Asset Management Dept.

MERS Phone: 1-888-679-6377

MARISA MOSLEY
MY COMMISSION # 12362852
EXPIRES: November 22, 2017 Pulaski County

Record and Return to: Pierce and Associates 1 N. Dearborn St., Fl 13 Chicago, IL 60602-4312 PB# 11-09080

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EXHIBIT "A": LEGAL DESCRIPTION

UNITS 908 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MICHIGAN AVENUE TOWER II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0823418029, IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 17-15-107-072-1046

Commonly known as:

1400 SOUTH MICHIGAN AVENUE UNIT 908 CHICAGO, IL 60605

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA1109080