## **UNOFFICIAL COPY**

Community Bank-Wheaton/Glen Ellyn 100 N. Wheaton Avenue Wheaton, IL. 60187 (630) 933-0900 {Lender}



Doc#: 1112322082 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/03/2011 02:17 PM Pg: 1 of 3

#### RELEASE OF MORTGAGE

**BORROWER** Laura J. Lipman N/K/A Lester Laura J. Lipman N/K/A Lester Michael A. Lester **ADDRESS ADDRESS** 2040 Illinos Road 2040 Illinos Road Northbrook IL 60062-5233 Northbrook IL 60062-5233

NOTE AMOUNT	NOTEDATE	MATUR (P. DAILE	CUSTOMER WAR	*LOANNUMBER
\$75,000.00	05/21/2007	05/21/2017	4415728901	1

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Community Bank-Wheaton/Glen Ellyr of the County of DuPage and the State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mortgagor and Mortgagor's Heirs, legal representatives and Assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 23rd day of May, 2007 and recorded in the Recorder's {Registrar's} Office of Cook County, in the State of Illinois, in Book , as Document No. 0715608214 Recorded 06/05/2007 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number {s}: 14-33-131-064-1001, 14-33-131-064-1016

Address {es} of Premises: 2019 N. Cleveland Unit 1W Chicago IL 60614

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Witness its hand and seal, this 4th day of March, 2011

Commission expires: / Why 28, 2012

	MORT	GAGEE: Community Bank-Wheaton/Glen Ellyn		
	Ву	Andrew Ellis		
		TO WELL		
	It's:	E I I I I I I I I I I I I I I I I I I I		
	It S.	Senior Vice President		
	Attest:	Debbie Phillips		
		N SE IN W		
Or		Wildfultullan		
	T43	To and the first		
	It's:	Vice President		
This instrument was prepared by and after recording return to: Community Bank-Wheaton/Glen Ellyn				
proposed by and after recording ct	irii to.	Community Bank-Wheaton/Glen Ellyn 100 N. Wheaton Ave.		
	$T_{\frown}$	Wheaton, IL 60187		
CTATE		A Medical, ICI 6010;		
STATE OF: <u>ILLINOIS</u> )		),		
)SS COUNTY OF: <u>DUPAGE</u> )		4		
DUPAGE)		17,		
I, the undersigned, a notary public in and for said County	, in the	State		
I, the undersigned, a notary public in and for said County  Andrew Ellis personally known to me to be the Se	BIAP VIA	O Drogidant of Commun. 14 to 1 years		
1 CISCHAIL BOOKIE I III COS DEISONALLY KIII WILLIAM	me in ne	e President of Community Bank-Wheaton/Glen Ellyn		
The same persons, whose names are subscribed in	o ine tore	Collect incomment one say of hafa		
and a such a suc	They cr	mad and delivered the 'A'		
a siposation to be unixed ficieto, pursuant to the authority give	on hv the	Roard of Directors of soil Flore and in the state of the		
voluntary act, and as the free and voluntary act of said corpora	tion, for t	he uses and nurnoses therein set forth		

Given under my hand and my Seal this 4th day of March, 2011

OFFICIAL BUAL FIGURELL FORMACEK RT-1, 1 ( ) 200 - 1025 ( On (1/20)) - 102 - 103 - 104 ( On (1/20) 2002

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PARCEL 1: UNIT NUMBER 2019-IW AND P-4 IN THE 2019-23 CLEVELAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9 AND 10 IN THE SUBDIVISION OF THE WEST 2 ACRES OF 61 OCK 29 AND LOTS 1 AND 2 IN WADDINGTON'S SUBDIVISION OF THE EAST 3 ACRES OF BLOCK 29 IN CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECOPLIF'D SEPTEMBER 29, 2004 AS DOCUMENT 0426819035, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL: THE EXCLUSIVE FIGHT TO THE USE OF STORAGE SPACE S-5 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, IN COOK COUNTY, ILLINOIS.