



# UNOFFICIAL COPY

## LEGAL DESCRIPTION

UNIT 2W SMITH PARK COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14 TO 22, BOTH INCLUSIVE AND VACATED ALLEY SOUTH OF AND ADJOINING LOT 18 IN BLOCK 2 IN GAGE AND MCKEY'S SUBDIVISION OF BLOCK 9 IN WRIGHT AND WEBSTER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08170139; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

Commonly known as: 2455 West Ohio Street, Unit 2W, Chicago, IL 60612  
Permanent Index No: 16-12-217-021-1010  
Mortgage Identification Number (MIN): 1000157-0006709620-2

This instrument was prepared by: Diana A. Carpintero

**Record and Return to:**  
The Wirbicki Law Group  
Attorney for Plaintiff  
33 W. Monroe St., Suite 1140  
Chicago, IL 60603  
Phone: 312-360-9455  
Fax: 312-572-7823  
Atty. No. 42463  
W11-0841

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## ACKNOWLEDGMENT

State of California  
County of Ventura

On 4-15-11 before me, L.A. Llanos "Notary Public"  
(insert name and title of the officer)

personally appeared MARY ANN HIERMAN  
who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~  
subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in  
~~his~~/her/~~their~~ authorized capacity~~(ies)~~, and that by ~~his~~/her/~~their~~ signature~~(s)~~ on the instrument the  
person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *L. A. Llanos*



(Seal)

PROPERTY OF COOK COUNTY CLERK'S OFFICE