**UNOFFICIAL COPY** 

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 1112329078 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/03/2011 11:24 AM Pg: 1 of 3







SOM CO

## **RELEASE OF MORTGAGE**

CHARTER ONE BANK, N.A. #:9922996645 "WALTERS" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RbS chizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by CHARLES WALTERS AND CATHERINE WALTERS, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., hour County of Cook, and the State of Illinois, Dated: 08/17/2004 Recorded: 08/31/2004 in Book/Reel/Liber: N/A Page/Folic: N/A as Instrument No.: 0424420132, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Fart Hereof

Assessor's/Tax ID No. 13-17-301-083 / Property Address: 4359 N MULLIGAN AVENUE, CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S A A SC Y

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## INOFFICIAL CO

RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. On April 25th, 2011 By: John Endslow, Assistant Vise-President STATE OF Rhode Island COUNTY OF KENT On April 25th, 2011 before me, DIANE CELIA LEONARD, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared John Endslow, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to moth at he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual's) made such appearance before the undersigned in the city/town of WARWICK. WITNESS my hand and official soal, DIAME CELIA LEGNARD Notary Expires: 06/24/2019 (This area for notarial seal)

Prepared By: John Babalato, CHARTER ONE BANK, I.A.1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411 County Clark's Office

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## EXHIBIT A

The West Half of Lot 37 (Except the South 84 feet thereof and except the West 33 feet thereof) in Frederick H. Bartlett's Subdivision of the North 7/8ths of the West Half of the Southwest Curter of Section 17, Township 40 North, Range 13 East of the Inird Principal Meridian, in Cook County, Illinois.

Permanent Parcel Number: 13-17-301-083 CHARLES WALTERS AND (ATHERINE WALTERS, HUSBAND AND WIFE

4359 NORTH MULLIGAN AVENUZ, CHICAGO IL 60634 Loan Reference Number : 1,08067/COBPROD Olynin Clark's Office

First American Order No: 6001258

Identifier: ELS