UNOFFICIAL CC

Recording Requested By: WELLS FARGO HOME MORTGAGE

When Recorded Return To:

WELLS FARGO HOME MORTGAGE MAC X9901-L1R 2701 WELLS FARGO WAY MINNEAPOLIS, MN 55467



Doc#: 1112329110 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/03/2011 12:52 PM Pg: 1 of 3

#### RELEASE OF MORTGAGE

WFHM - CLIENT 708 #.0003852353 "TOBIN" Lender ID:61U896/1706095369 Cook, Illinois MERS #: 100013700038625537 VRU #: 1-888-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by KAREN THOMPSON TOBIN AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 01/11/2008 Recorded: 03/26/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0808634105, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-10-211-012-0000 \* Property Address: 1544 N GATEWOOD AVENUE, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 750//ica

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On April 26th, 2011

Michael Finnerty, Assistant Secretary

STATE OF Minnesota **COUNTY OF Hennepin** 

On April 26th, 2011, before me, a Notary Public in and for Hennepin County in the State of Minnesota, personally appeared Michael Finnerty, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

TERRI L. WESTGARD **Notary Public** Minnesota My Commission Expires January 31, 2015

(This area for notarial seal)

\*GSL\*GSL\*04/26/2011 01:09:36 PM\* WFMC04WFIW0000000000000000199288\* ILCOOK\* 0003862553 ILSTATE\_MORT\_REL \*\*GSL\*

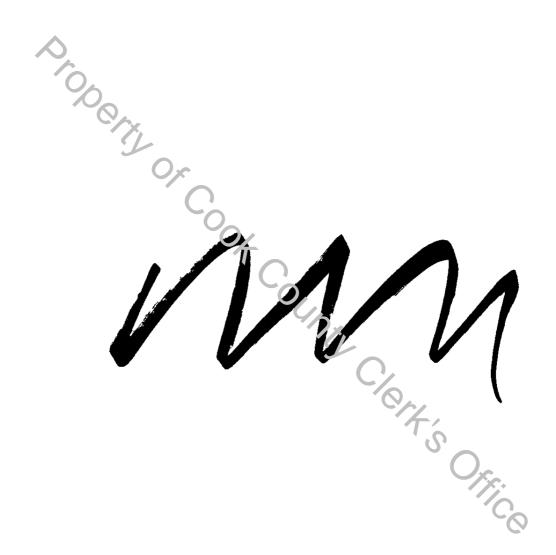
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# **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

Prepared By:

Sui Lau, WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467 800-288-3212



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## **UNOFFICIAL COPY**

APN: 02-10-211-012

Order ID: 4078437

Loan No.: 3862553

### **EXHIBIT A** LEGAL DESCRIPTION

The land referred to in this policy is situated in the State of IL, County of COOK, City of PALATINE and described as follows:

Parcel 1: Lot 33, ir. Cherry Brook Village Unit 1, being a subdivision of part of the Northeast 1/4 of \* Section 10, Township 42 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded as Document No. 26,945,171, and corrected by certificate correction, recorded as Document No. 26,989,056, in Cook County, Illinois.

Parcel II: Easement for ingress and ogress over and through Parcels 1, 2 and 3 in Cherry Brook Village Unit 1, appurtenant to Parc #1 as set forth in the Cherry Brook Village declaration of J. Fer. covenants, conditions, and restrictions dated February 21, 1984 and recorded April 19, 1984, as Document No. 27,052,209.

APN 02-10-211-012

WITH THE APPURTENANCES THERETO.

APN: 02-10-211-012