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1st AMERICAN TITLE order # 2165643

MAIL TO:

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

1112333084 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/03/2011 02:20 PM Pg: 1 of 3

March THIS INDENTURE, made this 3 th day of ,2011, between US Bank National Association, as Trustee for WFMBS 2004-P, a corporation created and existing under and by virtue of the laws of the State of _____ and duly authorized to transact business in the State of ILLINOIS, party of the first part, and BMB Ventures Inc., party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and as agns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS. EASEMENTS. RESTRICTIONS AND ANY OTHER MATTERS OF RECORD

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, conts, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever of the party of the first part, either in law or equity, of, in and to the above described promises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 20-24-406-027-1067 PROPERTY ADDRESS(ES):

6730 S. Shore Drive Unit 1206, Chicago, IL, 60649

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

REAL ESTATE TRANSFER		04/14/2011
	CHICAGO:	\$262.50
, mark	CTA:	\$105.00
**************************************	TOTAL:	\$367.50

20-24-406-027-1067 | 20110301600097 | A02KU3

REAL ESTATE TRANSFER		04/14/2011
	СООК	\$17.50
	ILLINOIS:	\$35.00
	TOTAL:	\$52.50

20-24-406-027-1067 | 20110301600097 | PUH5JE

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PLACE CORPORATE

US Bank National Association, as Trustee for WFMBS 2004-P

By: Wells Fargo Bank, N.A., as Attorney in Fact

SEAL HERE

ANGELA K. VAN HAUEN Vice President Loan Documentation

STATE OF ________) SS COUNTY OF _________) SS

I, <u>Cay Guinea</u>, rentary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>Puge la K Van Jave</u>, personally known to me to be Wells Fargo Bank, N.A., as Attorney in Fact for US Bank National Association, as Trustee for WFMBS 2004-P, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that is the Attorney in Fact, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 3 day of Morel

NOTARY PUBLIC

My commission expires:

This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 14930 S Cicero Ave., 2nd Fl Ste., 2A Oak Forest, IL 60452 BY: Carol Richie RAY AGUINIGA Commission Number 743512 My Commission Expires October 20, 2012

PLEASE SEND SUBSEQUENT TAX BILLS TO:

P.O. Box 805630, Etc. Chinago IT 60680

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EXHIBIT A

PARCEL 1: UNIT NO 1206 IN LAKEFRONT PLACE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN I OTS OR PARTS THEREOF IN STUART'S SUBDIVISION, BEING A SUBDIVISION IN SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "2-B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 1, 2003, AS DOCUMENT NUMBER 03213191.74, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2: EXCLUSIVE USE OF PARKING SPACE 120 AND STORAGE SPACE 70, A LIMITED COMMON ELEMENT, FOR THE BENEFIT OF PARCEL 1, AS CREATED BY THE DECLARATIONS OF CONDOMINIUM RECORLED AS DOCUMENT NUMBER 0321319174.

Commonly known as 6730 S. Shore Drive Unit 1206, Chicago, IL 60649