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AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7230 ARGUS DRIVE ROCKFORD, IL 61107



Doc#: 1112440084 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/04/2011 11:40 AM Pg: 1 of 4

THIS INDENTURE, made and entered into this day of April, 2011, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and MING JIANC, 1823 S. AUSTIN BLVD., CICERO, IL 60804, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 9926 S. THROOP ST., CHICAGO, IL 60643, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

Buyer's Acknowledgement:

2055 West Army Trail Road, Sulle 110

Solve Box Acknowledgement:

2055 West Army Trail Road, Sulle 110

630-889-4000

Solve Box Acknowledgement:

S ___ P ___ S ___ SC __ INT __

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Secretary of Housing and Urban Development

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development,

Signed, sealed and

Delivered in the presence of:	M I I	
Alida Mila San	By: / / / / / /	
Milyan Grien	George S. Wade IT	
and	for the United States Department of Housing	
O: VO	Urban Development, an agency of the United	
John M. Jean	States of America.	
JODI W. KARD		
"EXEMPT" under provisions of Paragraph (b),		
Section 4, Real Estate Transfer Tax Act.		
4/19/11 00		
Date Buyer, Seller of	r Kcoresentative	
STATE OF GL)		
COUNTY OF Fulton)	SS.	
be the person who executed the foregovirtue of the above cited authority and free act and deed on behalf of Management and Marketing Contract 70 FR 43171 on July 26, 2005 for the second of the secon	ry Public in and for the State and County aforesaid, who is personally well known to me and known to bing instrument bearing the late \(\frac{18}{18} \), 2011, by d acknowledged, the foregoing instrument to be his/her OFORI & ASSOCIATES, P.C., HUD's delegated ors by virtue of a delegation of authority published at the Secretary of Housing and Urban Development, of the United States Department of Housing and Urban States of America.	
Witness my hand and official se	eal this day of April, 2011, 039 Alvinos	
PREPARED BY: KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603	My commission expires: November 1800 SUBSEQUENT TAX BILLS & MAIL TO!	

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The south 18 feet 4 inches of Lot 10 and Lot 11 (except the south 8 feet 4 inches) in Block 3 in Hough and Reed's Addition to Washington Heights, a subdivision of Lot 17 in Block 4 of Washington Heights and that part of the southwest 1/4 of Section 8, Township 37 North, Range 14, East of the Third Principal Meridian, lying north of the south 100 acres (except Railroad) in Cook County, Illinois

25-08-303-042 AND 25-08-303-045 P.I.N C/K/A 99 26 S. THROOP ST., CHICAGO, IL 60643

Property of County Clark's Office

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STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE ILLINOIS.

Dated 413511 , SIGNAT	URE Main Oct Grantor or Agent
Subscribed and sworn to be come by the said this day of 4/25/11 Notary Public Access Constant	OFFICIAL SEAL KAREN WARD Notary Public - State of Minols My Commission Expires Feb 28, 2012
THE GRANTOR OR HIS AGENT AFFIRMS A SHOWN ON THE DEED OR ASSIGNMENT OF EITHER A NATURAL PERSON, AN ILLINOIS AUTHORIZED TO DO BUSINESS OR ACQUITELINOIS, OR OTHER ENTITY RECOGNIZE BUSINESS OR ACQUIRE AND HOLD TITLE STATE OF ILLINOIS.	NO VERIFIES THAT THE NAME OF THE GRANTEES OF BLUETICIAL INTEREST IN A LAND TRUST IS OF CORPORATION OR FOREIGN CORPORATION RE AND LOLD TITLE TO REAL ESTATE IN D AS A PERSON AND AUTHORIZED TO DO TO REAL ESTATE INVER THE LAWS OF THE ATURE Grantee of Agent
Subscribed and sworn to before me by the said	OFFICIAL SEAL KAREN WARD Notary Public - State of Hilhols My Commission Expires Feb 28, 2012

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be quilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attached to deed of ABI to recorded in Cook County, Illinois, if except under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)