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Doc#: 1112440137 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/04/2011 02:47 PM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Bank, National Association
PLAINTIFF

Vs.

Joseph Johnson; Mary S. Johnson; North Community
Bank successor by merger to Edens Bank; Worldwide
Asset Purchasing, LLC successor-in-interest to
Household Bank (SB), N.A.; Discover Bank; Portfolio
Recovery Associates, L.L.C.; Ford Motor Credit
Company LLC; Credigy Receivables Inc. as assignee of
First Select, Inc.; Unknown Owners and Nonrecord
Claimants

DEFENDANTS

No. 11 CH

015854

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the _____ day of _____ APR 29 2011, 20____, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
Joseph Johnson
Mary S. Johnson

Firefly Legal, Inc.

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(iv) The legal description is:

PARCEL 1:

LOT 2 IN KENNY ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 19, 1988 AS DOCUMENT 88426550 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER, ONTO AND ACROSS THE FOLLOWING DESCRIBED LAND:
 BEGINNING AT THE SOUTHWEST CORNER OF LOT 2 IN SAID KENNY ESTATES SUBDIVISION, THENCE SOUTH 89 DEGREES 59 MINUTES 40 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 28.00 FEET; THENCE SOUTHWESTERLY TO A POINT ON THE MOST WESTERLY LINE OF LOT 1, SAID POINT BEING 6.00 FEET SOUTH OF THE POINT OF BEGINNING; THENCE NORTH 0 DEGREES 06 MINUTES 74 SECONDS EAST, ALONG THE MOST WESTERLY LINE OF SAID LOT 1, A DISTANCE OF 6.00 FEET, TO THE POINT OF BEGINNING FOR INGRESS AND EGRESS, AS CREATED BY THE GRANT OF EASEMENT RECORDED SEPTEMBER 26, 1988 AS DOCUMENT 88439624.

TAX PARCEL NUMBER: 04-13-304-061

(v) The common address or location of the property is:

777 Sunset Ridge Road
 Northfield, IL 60093

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Joseph Johnson
 Mary S. Johnson

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Edens Bank

c) Date of mortgage: 2/21/2008

d) Date and place of recording:

02/28/2008

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0505933111

SIGNATURE: _____

Attorney of Record

Vincent A. Chavarria

ARDC# 6291469

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO: CODILIS & ASSOCIATES, P.C.
 Attorneys for Plaintiff
 15W030 North Frontage Road, Suite 100
 Burr Ridge, IL 60527
 (630) 794-5300
 14-11-12948

NOTE: This law firm is deemed to be a debt collector.

Firefly Legal, Inc.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Bank, National Association

PLAINTIFF

v.

Joseph Johnson; et. al.

DEFENDANT

Case No.

11CH015854

NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 04/29/2011, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: _____



Vincent A. Chavarria
ARDC# 6291409

Codilis & Associates, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-11-12948

NOTE: This law firm is deemed to be a debt collector.

PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on 5-4-11.

By: _____

