

UNOFFICIAL COPY

(52)

BIT

4404350 (1/8)



Doc#: 1112447003 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/04/2011 10:30 AM Pg: 1 of 3

MAIL TO:

MPS Community I, LLC
120 S. LaSalle St, Suite 1850
Chicago, IL 60603

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 21 day of march, 2011., between **Fannie Mae a/k/a Federal National Mortgage Association**, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and **MPS Community I, LLC**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 16-03-411-003/004

PROPERTY ADDRESS(ES):

4253 W. Cortez St., Chicago, IL, 60651

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**Fannie Mae a/k/a Federal National
Mortgage Association**

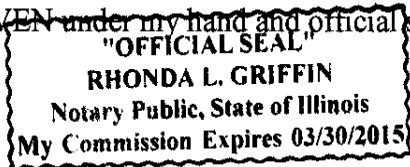
Katherine G. Fille
By

AS ATTORNEY IN FACT

STATE OF ILLINOIS
COUNTY OF COOK

I, Rhonda L. Griffin the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Katherine G. Fille, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 31 day of March, 2011.

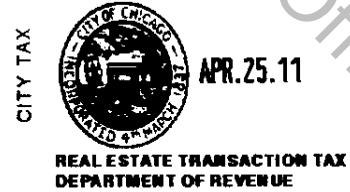


Rhonda L. Griffin
NOTARY PUBLIC

My commission expires 3/30/2015

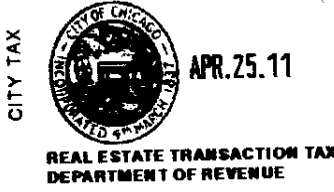
This Instrument was prepared by
PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602

CITY OF CHICAGO



REAL ESTATE TRANSFER TAX
0028500
FP 103018

CITY OF CHICAGO



REAL ESTATE TRANSFER TAX
0011400
FP 103018

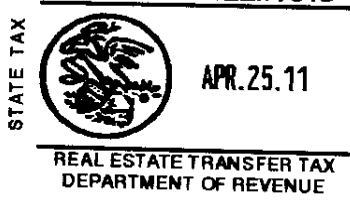
COOK COUNTY
REAL ESTATE TRANSACTION TAX



REAL ESTATE TRANSFER TAX
0001900
FP 103017

PLEASE SEND SUBSEQUENT TAX BILLS TO:
MPS Community I, LLC
120 S. LaSalle St., Suite 1850
Chicago, IL 60603

STATE OF ILLINOIS



REAL ESTATE TRANSFER TAX
0003800
FP 103014

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ORDER NO.: 1301 - 004404350
ESCROW NO.: 1301 - 004404350

1

STREET ADDRESS: 4253 WEST CORTEZ STREET
CITY: CHICAGO **ZIP CODE:** 60651
TAX NUMBER: 16-03-411-004-0000

COUNTY: COOK

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CITY: CHICAGO **ZIP CODE:** 60651
TAX NUMBER: 16-03-411-003-0000

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOTS 21 AND 22 IN BLOCK 2 IN H.S. BRACKETT'S WEST 42ND AND AUGUSTA STREETS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.