

UNOFFICIAL COPY

RELEASE DEED

Mail To: *2ALL*
OCTAVIO DUENAS *289400Y*
5721 S. PARKSIDE
CHICAGO
IL 60638-3714



Doc#: 1112449070 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/04/2011 02:42 PM Pg: 1 of 2

Name and Address of
Preparer:
HomeSide Lending
P.O. Box 47524
San Antonio TX 78216

Loan Number 15042566

Recorder's Stamp

Know All By These Presents, that Washington Mutual Bank, FA
of the County of Bexar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
OCTAVIA DUENAS, HUSBAND & WIFE, BEATRIZ DUENAS

of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date AUGUST 30TH, 1996 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 96698963,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED SCHEDULE "A"

Property known as: 5721 S PARKSIDE, CHICAGO IL 60638
Permanent Index Number(s):
19-17-223-003

Executed on January 03, 2003

Washington Mutual Bank, FA, successor
in interest to HomeSide Lending, Inc.
by operation of law.

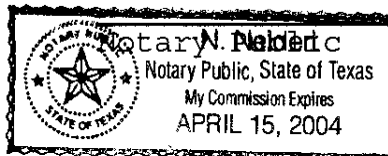
Washington Mutual Bank, FA
Corporate Seal Has Not Been Adopted

J. B. Kerns

J. B. KERNS
VICE PRESIDENT

State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on January 03, 2003
by J. B. KERNS, VICE PRESIDENT, of
Washington Mutual Bank, FA
a corporation, on behalf of said corporation. *N. Neidert*



Paid in Full: 99-03-09
Requested by: N NEIDERT
MIN No.:

Inv. Pool 316-006
PIF - PFIL

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SEE ATTACHED "EXHIBIT A" AS HERETO ATTACHED

THE NORTH 1/4 OF LOT 28 IN BLOCK 73 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GARFIELD AVE, A SUBDIVISION IN ALL THAT PART OF OF THE EAST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND WEST OF RIGHT-OF-WAY OF ILLINOIS HARBOR BELT RAILROAD (EXCEPT THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 17, ALSO OF THAT PART OF THE NORTH 3/4 OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 17, LYING EAST OF THE SAID RIGHT-OF-WAY OF ILLINOIS HARBOR BELT RAILROAD) IN COOK COUNTY, ILLINOIS.

PIN: 19-17-223-003-0000

Property of Cook County Clerk's Office