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RELEASE OF MORTGAGE

(Illinois)

AFTER RECORDING MAIL TO:

Doc#: 1112449025 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/04/2011 11:06 AM Pg: 1 of 3

RECORDER'S.

Rainbow Ranch Lodge, LLC

P.O. Box 160336 Big Sky, MT 59716

FREEDOM TITLE CORP.

Attn: Kathleen Armstrong

470 6831553-243

MORTGAGCR	MORTGAGEE:	
Aneta Tomaszkiewicz, single	Northbrook Bank & Trust Company as successor-	
	in-interest to the Federal Deposit Insurance	
3	Corporation as receiver for Ravenswood Bank, an	
O _x	Illinois banking corporation	
1960 N. Lincoln Park West #24 J4		
Glencoe, IL 60614	Chicago, IL 60625	

THIS CERTIFIES THAT THE MORTGAGE, ASSIGNMENT OF RENTS, AND MODIFICATION OF MORTGAGE, AS AFPLICABLE, DETAILED BELOW AND RECORDED WITH THE RECORDEF'S OFFICE OF COOK COUNTY, ILLINOIS, PERTAINING TO THE REAL ESTATE DESCRIBED ON EXHIBIT A ATTACHED HERETO AND MADE AN INTEGRAL PART HEREOF, IS HEREBY RELEASED.

DOCUMENT:	MORTGAGE	ASSIGNMENT OF RENTS
DOCUMENT DATE:	06-30-08	06-30-08
RECORDING DATE:	07-01-08	67-01-08
DOCUMENT NUMBER:	0818349123	0818349124

COMMON ADDRESS:

1960 N. Lincoln Park West, Units 2404, 2405 & LL55

Chicago, IL 60614

PIN(S):

14-33-400-042-1256; 14-33-400-042-1257 &

14-33-400-042-1498

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

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MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, said Mortgagee has caused these presents to be executed this it day of April 2011.

Benjamin J. Pickel

Vice President

Jeff M. Galus

Assistant Vice President

STATE OF ILLINOIS

) sz.

COUNTY OF COOK)

I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Benjamin J. Pickel, Vice President of NORTHBROOK BANK & TRUST COMPANY AS SUCCESSOR-IN-INTEREST TO THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR RAVENSWOOD BANK, an Illinois banking corporation, and Jeff M. Galus, Assistant Vice President Loan Officer of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth..

Given under my hand and notarial seal, this 22 day of 2011.

Notary Seal

Notary Public

This Document was prepared by:

Wanda Rosario Commercial Lending Department Ravenswood Bank a branch of Northbrook Bank & Trust Company 2300 W. Lawrence Avenue Chicago, IL 60625

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EXHIBIT "A"

UNITS 2404, 2405, & LL55 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LINCOLN PARK 7 GWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARTION RECORDED AS DOCUMENT NO. 23932182, AS AMENDED FROM TIME TO TIME, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:

1960 N. Lincoln Park West, Units 2404, 2405 & LL55,

Chicago, IL 60614

PIN:

14-33-400-042-1256; 14-33-400-042-1257 & Olynny Clert's Office

14-53-400-042-1498