

UNOFFICIAL COPY

Doc#. 1112457029 fee: \$48.00
Date: 05/04/2011 08:53 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 0673657177

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DONALD CLIFTON AND MASUMI CLIFTON
Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION
Original Instrument No: 0410413142 Original Deed Book: Original Deed Page:
Date of Note: 03/26/2004 Original Recording Date: 04/13/2004
Property Address: 7830 BRISTOL PARK DRIVE INDEY PARK, IL 60477
Legal Description: See exhibit A attached
PIN #: 27-36-117-017 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/02/2011.

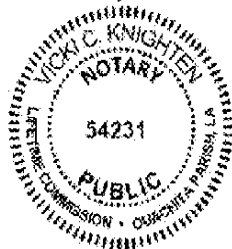
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 05/02/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



Vicki Knighten

Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 0673657177

EXHIBIT A

All that certain parcel of land situate in the County of Cook and State of Illinois, being that part of Lot 206 in Bristol Park Unit Two, a subdivision of part of the Northwest 1/4 of Section 36, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, bounded and described as follows: Commencing at the Southeast corner of said Lot 206; thence Westerly along the Southerly 1,176.50 feet, the center of circle being a point that is 1101.00 feet South of the North line of said Northwest 1/4 and 1101.00 feet East of the West line of said Northwest 1/4 (said center of circle hereinafter described as Point "A"), an arc distance of 87.66 feet to the point of beginning; thence continuing along said Southerly line of said Lot 206, an arc distance of 30.00 feet; thence North 10°11'32" East 123.54 feet to the Northerly line of said Lot 206; thence Easterly along the Northerly line of said Lot 206, being a curved line, concave Northerly and having a radius of 1053.00 feet, the center of circle being said Point "A", an arc distance of 30.00 feet; thence South 10°11'32" West 123.50 feet to the point of beginning, all in Cook County, Illinois.

Tax ID: 27-36-117-017

Cook County Clerk's Office