UNOFFICIAL COPY

Doc#: 1112404217 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/04/2011 02:32 PM Pg: 1 of 3

MAIL TO:

Janes E. Ackernown

925 Warkeger Rd.

MOETIN GRUYE 11 60053

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

Clict American Title

THIS INDENTURE, made this ________ th day of _________, 2011., between Federal Home Loan Morigage Corporation, a corporation created and existing under and by virtue of the laws of the State of ILLINOIS, party of the first part, and James E. Voight, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand part by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVEL all the following described real estate, situated in the County of Cook and the State of Illinois knc wn and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainters, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whats ever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises at above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 12-16-408-017 PROPERTY ADDRESS(ES):

4133 Ruby Street, Schiller Park, IL, 60176

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney-in-Fact, the day and year first above written.

REAL ESTATE TRANSFER		04/25/2011
	СООК	\$65.00
	ILLINOIS:	\$130.00
	TOTAL:	\$195.00

12-16-408-017-0000 | 20110301600693 | BJR7DN

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PLACE CORPORATE

Federal Home Loan Mortgage Corporation

By: Pierce & Associates As Attorney-in-Fact

SEAL HERE
STATE OF
COUNTY OF (COUNTY OF (
I,, a notary public for said County, in the State aforesaid, DO HEREBY CERTIFY that
known to me to be Pierce & Associates As Attorney-in-Fact for Federal Home Loan
Mortgage Corporation, and personally known to me to be the same person whose name is
subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledged that as the Attorney-in-Fact, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the
uses and purposes therein set forth.
GIVEN under my hand and official seal this, day of
Mui Laduisilla
My commission expires: 12/50/13 NOTARY PUBLIC
This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,
14930 S. Cicero, Suite 2A, Oak Forest, IL 60452 BY: Justin Domingo
DAWIT POR THE TOTAL PROPERTY OF THE PROPERTY O
PLEASE SEND SUBSEQUENT TAX BILLS TO:
4123 Ch Sh
Schiller Park IL60176

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EXHIBIT A

LOT 18 IN GURR'S THIRD HOMESTEAD SUBDIVISION OF THE SOUTH PART OF THE WEST 1/2 OF THE VEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 16. TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK The County Clark's Office COUNTY, ILLINDIS.

Commonly known as 4133