Doc#. 1112408030 fee: \$48.00 UNOFFIC Aat : 05/(4/20/1 \8 53 AM Pg: 1 of 1 Cock County Recorder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

Loan Number: 155212537

SUBMITTED BY: Vicki C. Knighten

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRISENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Illinois

Original Mortgagor(S): ZBIGNIEW STUDNICKI AND ANNA STUDNICKI

Original Mortgagee(S): CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

Original Instrument No: 95225895 Criginal Deed Book: Original Deed Page:

Date of Note: 03/31/1995 Orig nal Recording Date: 04/04/1995

Property Address: 4942 SOUTH KARLOV CHICACO, IL 60632

Legal Description: THE NORTH 1/2 OF LOT 15 AND ALL OF LOT 14 IN BLOCK 11 IN WILLIAM A. BOND AND COMPANY'S ARCHER HOME ADDITION, BEING A RESUBDIVISION OF BLOCKS 1 TO 16 INCLUSIVE IN WILLIAM A BOND'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 19-10-221-034-0000 County: Cool. County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/02/2011.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

By: Arlethia Reed Title: Vice President

> Maria School KNIGY

> > SON OUS

CALMON ONLY

lether Een O

State of LA City/County of Ouachita

This instrument was acknowledged before me on 05/02/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

> Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission Resides in: Ouachita

Vieli CKnizleten