Doc#. 1112408188 fee: \$48.00 UNOFFIC Aate: 05/(4/20/1 11/32 AM/Pg: 1 of 1 Cook County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 00414830547811

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSEPH M ESTOSITO AND JOANNA MARIE ESPOSITO

Original Mortgagee(S): JPMORGAN CHASF PANK, N.A. Original Instrument No: 0728822043 Criginal Deed Book:

Date of Note: 09/26/2007 Property Address: 1717 N FERNANDEZ AVE ARL INGTON HEIGHTS, IL 60004

Orig nal Recording Date: 10/15/2007

Legal Description: LOT 10 IN BLOCK 2 IN HASPRION SUBDIVISION UNIT NO. 3, OF PART OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 8, 1958, AS DOCUMENT NUMBER 1816395.

PIN #: 03-19-200-017-0000

County: Cool. County, State of IL

Original Deed Page:

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/03/2011.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

State of LA City/County of Ouachita

C KNIGK

The son town

Jeffer Len O

C/6/4'5'0, This instrument was acknowledged before me on 05/03/2011 by Arlethia Reed, Vice President of JPMORG AN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission Resides in: Ouachita

Vicki CKnizhten