## **UNOFFICIAL COPY**

**BOX 178** 

NAME:

ANSARI, JULIE

Loan#

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned COUNTRYWIDE HOME LOANS, INC. (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP, FKA COUNTRIVIDE HOME LOANS SERVICING, LP (hereinafter called the Assignee), its successors and assigns, prior to September 21, 2010, the following described mortgage:



Doc#: 1112412041 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/04/2011 08:46 AM Pg: 1 of 2

Date: January Amount of Debt : \$357,000.00

Mortgagor:

JULIE ANSARI:

Mortgagee: M.E.R.S. INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER

Recorded on February 26.

As Document <u>0705750008</u>

In the Office of the Recorder/Fegistrar of COOK County, Illinois, and described as follows:

PARCEL 1: UNIT 3003 IN THE PARK MILLENNIUM CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE TO LOWING DESCRIBED REAL ESTATE: PART OF THE PROPERTY AND SPACE LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 49.00 FEET ABOVE CHICAGO CITY DATUM AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF PART OF THE LANDS LYING LAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, SAIL APPLITION BEING THE WHOLE OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 25, 2005 AS DOCUMENT 0520644013, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR THE BLNCFIT OF PARCEL 1 AS CREATED BY RECIPROCAL EASEMENT AGREEMEN' DATED SEPTEMBER 30, 1985 AND RECORDED SEPTEMBER 30, 1985 AS DOCUMENT NUMBER 85211829, AMENDED BY AMENDMENT TO RECIPROCAL EASEMENT AGREEMENT DATED OCTOBER 1, 1985 AND RECORDED MARCH 25, 1986 AS DOCUMENT NUMBER 86115106 AND SECOND AMENDMENT TO RECIPROCAL EASEMENT AGREEMENT DATED AS OF OCTOBER 1, 1994 AND RECORDED NOVEMBER 29, 1994 AS DOCUMENT NUMBER 04002369 IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED MARCH 23, 1988 AND RECORDED MARCH 24, 1988 AS DOCUMENT NUMBER 88121032 AND AMENDED BY FIRST AMENDMENT TO DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED OCTOBER 1, 1994 AND RECORDED NOVEMBER 29, 1994 AS DOCUMENT NUMBER 04002370 IN COOK COUNTY, ILLINOIS. PARCEL 4: EASEMENTS FOR STRUCTURAL SUPPORT, PARKING, VEHICULAR AND PEDESTRIAN EGRESS AND INGRESS, AMONG OTHERS, FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS BY MCZ/CENTRUM MILLENNIUM, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY AND MCZ/CENTRUM MILLENNIUM GARAGE, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY DATED DECEMBER 16, 2004 AND RECORDED DECEMBER 22, 2004 AS DOCUMENT 0435734062 AND 0505619072.

Permanent Real Estate Tax Number 17-10-316-033-1298, Commonly known as: 222 NORTH COLUMBUS DR UNIT 3003, CHICAGO, IL 60601

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## **UNOFFICIAL COPY**

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

COUNTRYWIDE HOME LOANS, INC

By:

(CORPORATE SEAL)

By its Attorney in fact, BAC Home Loans Servicing, LP (BAC)

ATTEST Mychollo Sackson

Steven J. Paris Assistant Vice President (AUP)

The Undersigner, a Notary Public in and for <u>Allegheny</u> County, State of <u>Practitation</u>, does hereby certify that <u>Stewajilaris</u> the Authorized Agent of COUNTRYWIDE HOME LOANS, INC as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me

his l day of April

\_\_\_\_, 2011.
Coot County Clarks Office

Notary Public

NOTARIAL SEAL RONALD HIGNUTT, Noter: Public Stowe Twp., Allegheny County My Commission Expires August 28, 2013

Prepared by & RETURN TO: Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#1025601