UNOFFICIAL COPY



CITYWIDE
TITLE CORPORATION
850 W. JACKSON BLVD., SUITE 320
CHICAGO IL 60607

Doc#: 1112412234 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/04/2011 01:13 PM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414511386368

Prepared by: Sharon Kosanke

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain montgage deed recorded in Official Record as Document 0319226279, at Volume/Book/Revi.-, Image/Page -, Recorder's Office, Cook County, Illinois, upon the following premises to wit.

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

* Concurrent here with

| For itself, its successors and assigns, JPI | Morgan Chase Bank, N. | A., , does hereby waive the |
|---|----------------------------|--------------------------------|
| priority of its mortgage referenced above, | , in favor of a certain mo | rtgage to JPMorgan Chase |
| Bank, N.A., its successors and assigns, e | executed by Mark E Car | Ison, being dated the 15 |
| day of April 2011, in an amoun | nt not to exceed \$266,3! | 50.00 and recorded in Official |
| Record Volume, Page_ | | |
| Illinois and upon the premises above des | | |
| be unconditionally subordinate to the more | | |
| and assigns, in the same manner and wit | | |
| been executed and recorded prior to the | | |
| mortgage, but without in any manner rele | | |
| encumbrance upon said premises. | • • | 1117412233 |
| • | ٨ | 1111111 |

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 25th day of March, 2011.

Andrew J Hornyak, AVP

SPSCH

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STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 25th day of March, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Andrew J Hornyak, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

18.4014

Notary Public

MICHAELS. A SIMS

MICHAELS. A

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File No.: 159675

EXHIBIT A

LOT 8 IN THE RAVINES BEING A RESUBDIVISION OF PART OF LOTS 6 AND 7 IN COUNTY CLERK'S DIVISION IN SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 22-32-203-031-0000

ADDRESS: 13067 RAVINE DR. LEMONT IL 60439

Droperty of Cook County Clark's Office