

Doc#: 1112415004 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/04/2011 08:35 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID# SS0689580004661992065N

PIN: 13-14-216-031-0000

KNOW A. J. MEN BY THESE PRESENTS

That BANK OF AMERICA, N.A., for and in consideration of one dollar, and for other good and valuable

considerations the receipt	whereof is hereby acknowle Iged, do hereby remise, release, convey and quitclaim unto:
•	
Name(s):	BRENDA I LOPEZ
• • • • • • • • • • • • • • • • • • • •	
Property	3400 W. SUNNSIDE AVE UNIT C
Address	CHICAGO IL 60625
heir, legal representatives	and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired
in, through, or by a certain	mortgage bearing the date 9/26/2007 and recorded 11/27/2007 in the Recorder's Office of
COOK county, in the Sta	te of Illinois in Book of Official Records Page as Document Number 0733106084, to the
premises therein described	d as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHITBIT A	T'
together with all the appur	rtenances and privileges thereunto belong or appertaining. The debt secured by the

together with all the appurtenances and privileges thereunto belong or appertaining. The debt secured by the mortgage described above has been partially paid. Therefore, this release does not constitut, as tisfaction of the debt. Absent a separate agreement in writing providing otherwise, the debt remains in full large and effect. This release serves only to release the lien of the mortgage upon the above described property.

WITNESS my hand this 4-26-11

BANK OF AMERICA, N.A.

CAROLAN ALSTON, ASST. VICE PRESIDENT

SPBSWA

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STATE OF NORTH CAROLINA

COUNTY OF GUILFORD

I, a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that CAROLYN ALSTON, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, seale 1 and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4-26-1

L. RENE PENN
NOTARY PUBLIC
GUILFORD COUNTY
NORTH CAROLINA
MY COMMISSION EXPIRES MAY 25, 2015

Notary Public

Commission expires.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

BRENDA I LOPEZ 3034 N NEENAH AVE CHICAGO IL 60634

Prepared By: RPENN

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ 1-804-02-11 Chandler, AZ 85224 (800)540 -2684

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SEE EXHITBIT A

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF COOK, AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

UNIT 3400-G, IN WEST SUNNYSIDE PLACE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 23 AND 24 IN BLOCK 1 IN A. H. HILL AND COMPANY'S NORTHWESTERN ELEVATED ROAD ADDITION, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 22, 2005, AS DOCUMENT 0535618005, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

PARCEL 2

THE EXCLUSIVE P. GHT TO THE USE OF S-1, AS A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO

PARCEL ID: 13-14-216-(31)0000

PROPERTY ADDRESS: 3400 W S INNYSIDE AVE