UNOFICIAL COPY

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Wells Fargo- San Antonio Image Capt 4101 Wiseman Blvd Bldg 108 San Antonio, TX 78251-4200

Attn: MAC T7408-01F

Loan #: Prepared By: Adem Taddese

MIN #: 100039232838685453 MERS Phone: 1-888-679-6377

Doc#: 1112417009 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 05/04/2011 09:03 AM Pg: 1 of 2

Space Above this Line for County Recorder

Assignment of Mortgage	
FOR VALUE RECEIVED, Mongage Electronic Registration Systems, Inc (MERS) as nominee for First Magnus Financial Corporation, its successors and assigns, hereby grants, assigns and transfers to:	
Wells Fargo Bank, NA 1 Home Campus, Des Moines, IA 50329	
all beneficial interest under that certain Mertgage dated: executed by: MARIA GARCIA, A SINGLE WOMAN, Trustor March 19, 2007 S V	. ———— }
Beneficiary: First Magnus Financial Corporation	\
and recorded as Instrument No. 0710342043 on April 13, 2007 in Book: Page: , of Official Records in the County Recorders office of Cook County	<u>ų</u>
IL , describing land therein as: See attached Legal Description	<u>م</u>
Pin or Tax ID 16-23-321-014-0000 Loan Amount: \$108,000.00 Property Address: 1933 S HAMLIN AVENUE, CHICAGO, IL 60623	7
TOGETHER with the note or notes therein described or referred to, the money are and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.	
Dated: 9-29-11 Mortgage Electronic Registration Systems, Inc (MERS)	
State of Michelle Garafola Michelle Garafola	
County of <u>Vakota</u> Assistant Secretary, Mortgage Electronic Registration Systems, Inc (MERS)	
personally appeared	3)
his/her/their authorized capacity(ies). entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. DAVID J. BRUNNER NOTARY PUBLIC-MINNESOTA	
David J. Brunner (Seal) My Commission Expires January 31, 2016	

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Legal Description

LOT 87 IN COMMING'S SUBDIVISION OF LOTS 7 TO 14 BOTH INCLUSIVE IN J. H. KEDZIE'S SUBDIVISION 34 THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIP ID MERIDIAN, IN COOK COUNTY, ILLINOIS.