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(+86)

MAIL TO: GIT

JOHN 1. CLERY 1111 PUNIA DA #550 JIHANNAMO TO 60173

SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL)

ILLINOIS JOINT FENANLY



Doc#: 1112418054 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Cook County Recorder of Desas Date: 05/04/2011 12:56 PM Pg: 1 of 3

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenences thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, anto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **08-15-103-040-1089** PROPERTY ADDRESS(ES):

2210 S. Goebbert Rd. Unit 430, Arlington Heights, IL, 60005

S N SCY INTRE

1112418054 Page: 2 of 3

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Fannie Mae a/k/a Federal National Mortgage Association

Hathering of Fly By

AS ATTORNEY IN FACT

AS ATTORNET IN FACT
STATE OF Chinas
COUNTY OF COULT)
I State Leaton the undersigned a notary public in and for said County, in the State aforesaid, do hereby certify that Land Leaton personally known to me to be the attorney in fact for Fannie
Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose
name(s) is/are subscribed to the foregoing instrumera, appeared before me this day in person and severally
acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary
act for the uses and purposes therein set forth.
\mathcal{L}
GIVEN under my hand and official seal this day of , 2011.
OFFICIAL SEAL STACY J EATON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/25/13 NOTARY PUBLIC
My commission expires
This Instrument was prepared by PIERCE & ASSOCIATES, P.C.
This Instrument was prepared by
PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602
2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
Exempt under the provision of
Section 4, of the Real Estate Transfer Act Date:
Agent.

PLEASE SEND SUBSEQUENT TAX BILLS TO:

LUSZEK GRARIEL - TUMASZ GRABIEL 2210 S. GOERSRAF PD. #430 ARLINGTON MIT FR GOOD

1112418054 Page: 3 of 3

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EXHIBIT A

UNIT 430 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHALAMAR EAST CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0630015075, IN THE EAST ½ OF THE SOUTH ½ OF THE SOUTH WEST ¼ OF THE NORTHWEST ¼ OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

REAL ESTATE TRAF	v\$ćER (4/25/2011	
	CCOK	\$18.75	
	ILLINOIS:	\$37.50	
	TOTA'L:	\$56.25	
08-15-103-040-1089	20110401600/24	ADBE64	
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