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When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1112429001 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/04/2011 09:10 AM Pg: 1 of 2

Loan #: 89759016

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **DIANE L STARK AND MARTY E STARK** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 11/21/2006 and recorded in the office of the Recorder or Registrar of Titles of COSK County, in the State of Illinois in Book, Page, as Document # 0636236046.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 2811 W. 98TH ST., EVERGREEN PARK, 1/2 (0805-0000

PIN #: 24-12-123-055-0000

Date: 04/19/2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, I'(C ("MERS") AS NOMINEE FOR GMAC MORTGAGE, L.L.C., D/B/A DITECH.COM

Ву:		
VI	LMA CASTRO	VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 19th day of April in the year 2011 by VILMA CASTRO as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR GMAC MORTGAGE, L.L.C., D/B/A DITECH.COM, who, as such VICE PRESIDENT being authorized so to do executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA

Notary Public - State of FLORIDA Commission expires: 08/22/2014

Notary Public, State of Florida Miranda Avila My Commission EE019063 Expires 08/22/2014

T. Cler

Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 14168434 _@ CJ3050060 100037506564420140 MERS PHONE 1-888-679-MERS form1/RCNIL1



14168434

P 2 N N SC 5 S E 19

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EXHIBIT "A"

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 96 (EXCEPT THE WEST 15 FEET THEREOF) AND LOT 97 IN FRANK DFLOGACH BEVERLY RIDGE, BEING A SUBDIVISION OF LOTS 26 AND 27 IN KING'S SUBDIVISION IN EVERGREEN PARK, BEING IN THE NORTHHEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST CATHE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

Permanent Parcel Number: 24-12-123-055-0000 MARTIN E. STARK AND DIANE L. STARK, HIS WIFE NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

2811 WEST 98TH STREET, EVERGREEN PARK IL 60805