

# UNOFFICIAL COPY

## RELEASE OF MEMORANDUM OF JUDGMENT



IN THE OFFICE OF  
THE RECORDER OF DEEDS  
OF COOK COUNTY, ILLINOIS

Doc#: 1112429020 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 05/04/2011 10:41 AM Pg: 1 of 2

Fast Cash Advance, Inc.

vs.

Larry Jones

## RELEASE OF MEMORANDUM OF JUDGMENT Document No. 0913331084

WHEREAS, the undersigned Fast Cash Advance, Inc. , has heretofore on 05/13/2009, filed in the above office its Memorandum of Judgment against Larry Jones, in the sum of \$979.04 and on the real property commonly known as:

14329 California Ave.  
Posen IL 60469

PIN 28-12-200-015 thru 018

Now, therefore, in consideration of \$10.00 and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned Fast Cash Advance, Inc. , does hereby release the Memorandum, and hereby authorizes the Recorder of Deeds of said County to enter satisfaction and release thereof on the proper Record in his office.

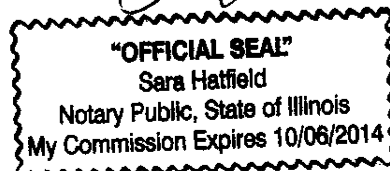
Fast Cash Advance, Inc.

By: \_\_\_\_\_  
Its attorney in fact

STATE OF ILLINOIS )  
COUNTY OF LAKE )

I, Sara Hatfield, a Notary Public in the County and State aforesaid, do hereby certify that David J. Axelrod, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free will and voluntary act, and that he had the requisite authority to execute this Release for the uses and purposes therein set forth.

DAVID J. AXELROD & ASSOCIATES  
1448 Old Skokie Road  
Highland Park, IL 60035  
847-579-9700  
Our File No. 21947



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A/K/A: 14329 CALIFORNIA, Roseville, IL

LOT 15 in Block 8 in Subdivision of  
that part of the Northeast  $\frac{1}{4}$  of Section 12,  
North of the Indian Boundary Line and North  
of the South 15.56 Chains thereof in Township  
36 North, Range 13, ~~North~~ East of the  
Third Principal Meridian in the County  
of Cook Illinois

Cook County Clerk's Office