RELEASE OF
MEMORANDUM OF JUDGMENT

IN THE OFFICE OF
THE RECORDER OF DEEDS
OF COOK COUNTY, ILLINOIS

Doc#: 1112429021 Fee: $38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 05/04/2011 10:41 AM Pg: 1 of 2

Fast Cash U.S.A., Inc.

vs.

Larry Jones

RELEASE OF MEMORANDUM OF JUDGMENT
Document No. 0913944036

WHEREAS, the undersigned Fast Cash U.S.A., Inc. , has heretofore on 05/19/2009, filed in the above office its Memorandum of Judgment against Larry Jones, in the sum of $1296.84 and on the real property commonly known as

**14329 S. California Ave.
Posen IL 60469**

PIN 28-12-200-015 thru 018

Now, therefore, in consideration of $10.00 and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned Fast Cash U.S.A., Inc. , does hereby release the Memorandum, and hereby authorizes the Recorder of Deeds of said County to enter satisfaction and release thereof on the proper Record in his office.

Fast Cash U.S.A., Inc.

By:_____
Its attorney in fact

STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, Sara Hatfield, a Notary Public in the County and State aforesaid, do hereby certify that David J. Axelrod, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free will and voluntary act, and that he had the requisite authority to execute this Release for the uses and purposes therein set forth.

DAVID J. AXELROD & ASSOCIATES
1448 Old Skokie Road
Highland Park, IL 60035
847-579-9700
Our File No. 22039

"OFFICIAL SEAL"
Sara Hatfield
Notary Public, State of Illinois
My Commission Expires 10/06/2014

A/K/A: 14329 CALIFORNIA, POSEN IL,

LOT 15 IN BLOCK 8 IN Subdivision of that part of the Northeast 1/4 of Section 12, North of the Indian Boundary Line and North of the South 15.56 Chains thereof in township 36 North, RANGE 13, ~~North~~ East of the Third PRINCIPAL Meridian in the County of Cook ILLINOIS