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Doc#: 1112431003 Fee: \$50.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 05/04/2011 10:24 AM Pg: 1 of 8

8815722 HH
THIS DOCUMENT PREPARED BY
AND UPON RECORDING MAIL TO:

Brandon R. Calvert, Esq. Charity & Associates, P.C. 20 N. Clark Stree), Suite 1150 Chicago, Illinois (0602)

SEVENTEENTH MODIFICATION AND SUPPLEMENT TO MORTGAGE

THIS SEVENTEENTH MODIFICATION AND SUPPLEMENT TO MORTGAGE ("Modification Agreement") is made and entered into as of the 21st day of April, 2011 by and between RDG FUND-1 LLC, an Illinois limited liability company (the "Perrower") with an address at 150 N. Wacker Drive, Suite 650, Chicago, Illinois 60606, and THE NORTHEEN TRUST COMPANY, an Illinois banking corporation (the "Lender"), with an office at 50 South LaSalle St. Chicago, Illinois 60603.

RECITALS

- A. Lender and Borrower have entered into that certain Second Amended Loan and Security Agreement dated as of August 20, 2009, as amended (the "Loan Agreement") under which Lender agreed to make a loan or loans in the aggregate to the Borrower on a revolving basis up to the maximum principal amount of Four Million and No/100 Dollars (\$4,000,000.00) (the "Loan"). Pursuant to the Loan Agreement, the Borrower has executed that certain Second Amended and Restated Revolving Note dated August 20, 2009 executed by Borrower in favor of Lender in the original principal amount of Four Million and No/100 Dollars (\$4,000,000.00), as amended (the "Note").
- B. As security for the Liabilities (as defined in the Mortgage), Borrower (xe cuted that certain Mortgage (including Security Agreement, Fixture Filing and Assignment of Rents and Leases) dated October 7, 2009 and recorded on October 16, 2009 in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 0928944018, as modified by the First Modification and Supplement to Mortgage dated October 19, 2009 and recorded on October 26, 2009 as Document Number 0929926104, as modified by the Second Modification and Supplement to Mortgage dated November 10, 2009 and recorded on November 13, 2009 as Document Number 0931734072, as modified by the Third Modification and Supplement to Mortgage dated December 9, 2009 and recorded on December 14, 2009 as Document Number 0934804143, as modified by the Fourth Modification and Supplement to Mortgage dated February 11, 2010 and recorded on February 19, 2010 as Document Number 1005035068, as modified by the Fifth Modification and Supplement to Mortgage dated April 19, 2010 and recorded on April 26, 2010 as Document Number 1011611008, as modified by the Sixth Modification and Supplement to Mortgage dated June 21, 2010 and recorded on July 1, 2010 as Document Number 1018226028, as modified by the Seventh Modification and Supplement to

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Mortgage dated July 19, 2010 and recorded on August 16, 2010 as Document Number 1022812129, as modified by the Eighth Modification and Supplement to Mortgage dated August 12, 2010 and recorded on August 27, 2010 as Document Number 1023933110, as modified by the Ninth Modification and Supplement to Mortgage dated August 27, 2010 and recorded on September 9, 2010 as Document Number 1025241067, as modified by the Tenth Modification and Supplement to Mortgage dated September 13, 2010 and recorded on September 27, 2010 as Document Number 1027033037, as modified by the Eleventh Modification and Supplement to Mortgage dated September 24, 2010 and recorded on October 6, 2010 as Document Number 1027910036, as modified by the Twelfth Modification and Supplement to Mortgage dated November 8, 2010 and recorded on November 18, 2010 as Document Number 1032229121, as modified by the Thirteenth Modification and Supplement to Mortgage dated January 21, 2011 and recorded on February 4, 2011 as Document Number 1103522012, as modified by the Fourteenth Modification and Supplement to Mortgage dated February 1, 2011 and recorded on February 22, 2011 as Document Number 1105341078, as modified by the Fifteenth Modification and Supplement to Mortgage dated March 19, 2011 and recorded on March 29, 2011 as Document Number 1108844030, as modified by the Sixteenth Modification and Supplement to Mortgage dated April 8, 2011 and recorded on April 20, 2011 as Document Number 1111041000 (the "Mortgage"), granting e first mortgage lien and security interest in certain real property described in the Mortgage (the "Original Property").

- C. The Borrower ewas certain other real property, as more particularly described on Exhibit A attached hereto and made a part hereof (the "Additional Property"), and desires that such Additional Property secure the Liabilities.
- D. The Lender and Borrower decre by this Modification Agreement to amend and supplement the Mortgage and to grant a mortgage and security increst in the Additional Property to Lender as security for the Liabilities and to provide that the Additional Property shall be subject to all provisions, conditions and restrictions of the Mortgage. The Lender and the Borrower are entering into this Modification Agreement to effectuate such amendment.

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Lender and Borrower hereby agree as fellows:

- 1. **Defined Terms.** All capitalized terms not otherwise detired herein shall have the meanings ascribed to such terms in the Mortgage.
- 2. Amendment and Supplement. Notwithstanding anything to the contrary contained in the Mortgage, the Mortgage is hereby amended and supplemented as follows:
- (a) The Borrower hereby bargains, grants, conveys, warrants, mortgages and sells that the Lender a first priority lien and security interest in and to the Additional Property to the same extent as the Original Property. The Additional Property is hereby subject to all of the terms, provisions, covenants, and restrictions contained in the Mortgage.
- (b) The term "Collateral" as defined in the Loan Agreement, the term "Premises" as defined in the Mortgage and all other references in the Related Documents (as defined in the Mortgage) to the real property covered by the Mortgage, are hereby amended and supplemented to include the Original Property and the Additional Property.
 - 3. Except as and to the extent amended by this Modification Agreement, the Mortgage and the

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other Related Documents and all terms, conditions and provisions thereof shall, in all respects, remain unmodified and unchanged and are hereby reaffirmed, ratified and confirmed and shall remain in full force and effect.

- 4. The Mortgage, as hereby amended, shall continue to secure repayment of the Liabilities without loss of priority.
- 5. All references in the Loan Agreement, Note and other Related Documents to the Mortgage shall be deemed to refer to the Mortgage as modified by this Modification Agreement.
- 6. Borrower agrees to pay all costs and expenses incurred in connection with this Modification Agreement including, without limitation, attorney's fees incurred by Lender in the preparation, negotiation and execution of this Modification Agreement.
- 7. This Modification Agreement has been executed by the Borrower and delivered to and executed by Lender in the State of Illinois and shall be construed in accordance with and governed by the internal laws of the State of Illinois.
- 8. In the event of a conflict or inconsistency between the provisions of the Mortgage and the provisions of this Modification Agreement, the provisions of this Modification Agreement shall control.
- 9. This Modification Agreement shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns.
- 10. This Modification Agreement may be executed in two or more counterparts, each of which shall be deemed an original, and all of which, when taken together, shall constitute a single agreement.

[Signatures appear on the following page]

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IN WITNESS WHEREOF, this Modification Agreement is executed as of the date first above written.

LENDER:

THE NORTHERN TRUST COMPANY,

Na. Its:

ORIGO

By: Residential Dynamics Group LLC, its Manager

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IN WITNESS WHEREOF, this Modification Agreement is executed as of the date first above written.

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THE NORTHERN TRUST COMPANY
an Illinois banking corporation

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	Its: Manager
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By: Residential Dynamics Group LLC, its Manager

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STATE OF ILLINOIS)
OUNTY OF COOK) SS
I, the undersigned, a notary public in and for said County, in the State aforesaid, do herebe certify that
(SEAL) SEAL SEAL
STATE OF ILLINOIS)) SS COUNTY OF COOK)
I, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Yung Bong Lim, a manager of Residential Dynamics Group LLC, an Illinois limited liability company, which company is the manager of RDG Fund-1 LLC, an Illinois limited liability company, personally known to me (or satisfactorily proven) to be the person whose name is subscribed to the longoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument pursuant to authority, as his free and voluntary act and as the free and voluntary act said company, for purposes therein seeforth. Given under my hand and notarial seal this day of April, 2011.
Notary Public
My commission expires:
(SEAL)

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STATE OF ILLINOIS)) SS	
COUNTY OF COOK)	
Northern Trust Company, an Illinois banking corporate be the person whose name is subscribed to the foregoin acknowledged that they signed and delivered the said	a and for said County, in the State aforesaid, do hereby a of The tion, personally known to me (or satisfactorily proven) to ng instrument, appeared before me this day in person and d instrument pursuant to authority, as his/her free and
voluntary act and as the free and voluntary act said co	orporation, for purposes therein set forth day of April, 2011.
My commission expires:	Notary Public
My commission expires: (SEAL) STATE OF ILLINOIS) SS COUNTY OF COOK) I, the undersigned, a notary public in and for sa Yung Bong Lim, a manager of Residential Dynamics (
STATE OF ILLINOIS)) SS COUNTY OF COOK)	
company is the manager of RDG Fund-1 LLC, an Illir (or satisfactorily proven) to be the person whose nam before me this day in person and acknowledged that the	aid County, in the State aforesaid, do hereby certify that Group LLC, ar. Illinois limited liability company, which nois limited liability company, personally known to me is subscribed to the foregoing instrument, appeared by signed and delivered it esaid instrument pursuant to not voluntary act said company, for purposes therein set
Given under my hand and notarial seal this 2	day of April, 2011. Ramena Ages Notary Public
My commission expires: Tanvary 26, 2013 (SEAL)	AMONA LOPEZ Notary Public - State of Illinois Amona Expires Jan 26, 2019

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EXHIBIT A LEGAL DESCRIPTION OF ADDITIONAL PROPERTY

1660 N. LASALLE ST, UNIT 3408 and 3410, CHICAGO, ILLINOIS 60614

UNIT NUMBERS 3408 AND 3410 IN THE PARKVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 2, THE SOUTH 50 1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 50 1/2 FRET THEREOF) AND THE EAST 74 FRET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FYLLING IN EUGENIE STREET) ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION O' THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 4 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

LOTS 1 AND 2 AND THE PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD (AN) OTHERS SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO AFORRSAID, IN COOK COUNTY, ILLINOIS; AND PARCEL 3:

LOTS 1 TO 9, BOTH INCLUSIVE, (XXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AND A LINE DFA'N THROUGH THE SOUTHWEST CORNER OF EUGENIE STREET AND NORTH LASALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LABALLE STREET), ALL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF OF SUBDIVIDED LAND LYING BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO AFJRESAID AND THE WEST LINE OF NORTH CLARK STREET, ALL IN SECTION 33, TOWNSHIP 46 MORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A"TO THE DECLAPATION OF CONDOMINIUM RECORDED JULY 28, 1978 AS DOCUMENT NO. 24558738, TOGETHER WITH ATS UNDIVIDED PERCENTAGE T'S OFFICE INTEREST IN THE COMMON ELEMENTS.

PIN: 14-33-423-048-1391

14-33-423-048-1393