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		STATEMENT AMENDMENT
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FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 331-3282

Doc#: 1112434063 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 05/04/2011 11:42 AM Pg: 1 of 3

B SEND ACROMOMENT TO: plame and Mains Address: 8839 BCM CT Lien Solutions 28135164 P.O. Box 29071 Cliendele, CA 91203-9071 LILL THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY TO O300028980 01/07/05 C LIC COOK+ TO CONTROLATION: Producessed of the Service Systematic desired above is instructed with respect to becaute, referenced of the Service Planty instruction of the Ser	Phone (600) 551	-3202 Tax (010) C	002-4141	Date.	03/04/201	11 11:42 AM Pg: 10	013
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CHANGE name and/or address. Give current record name in terriga to 60, and 60 miles from 7c. Under the change in term 6 or 7c. The complete ferms 7c-7g (if applicable) from 7c. In the complet	5. AMENDMENT (PARTY INFORMATION): This Ame	ndmer, affects Debtor	or Secured	Party of record. Check only of			
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9b. INDIVIDUAL'S LAST NAME	99. ORGANIZATION'S NAME THE FIRST NATIONAL BA						
10. OPTIONAL FILER REFERENCE DATA 28135164 Debtor Name: Somerville Matteson Limited Partnership A 991081611	9b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
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UCC FINANCING STATEMENT AMENDMENT AD FOLLOW INSTRUCTIONS (front and back) CAREFULLY	DENDUM					
11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form	1)					
0030028980 01/07/03 CC IL Cook+						
12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)						
THE FIRST NATIONAL BANK OF BOSTON	AS TRUS ^{same} as item ⁹ .					
OR 12b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME,SUFFIX					
13. Use this space for additional information						
	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY					

ùFULL TEXT OF ITEM 9: THE FIRST NATIONAL BANK OF BOSTON AS TRUSTEE C/O GMAC COMMERCIAL MORTGAGE CORP

Description: PROPERTY ADDRESS: 4011 W 211TH STREET, MATTESON, IL. TAX PARCEL # 3122401 31224010180000

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LEGAL DESCRIPTION

PARCEL 1:

A TRACT OF LAND IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WEST RIGHT OF WAY LINE OF GCVERNORS HIGHWAY AS DEDICATED, AND THE NORTH RIGHT OF WAY LINE OF ST. LAWRENCE AVENUE; THENCE SOUTH 89 DEGREES 46 MINUTES 13 SECONDS WEST 537.20 FEET ALONG LAST SAID NORTH LINE; THENCE NORTH 0 DEGREES 13 MINUTES 47 SECONDS WEST 79.33 FEET; THENCE NORTH 89 DEGREES 46 MINUTES 13 SECONDS EAST 45.00 FEET; THENCE NORTH 0 DEGREES 13 MINUTES 47 SECONDS WEST 253.00 FEET; THENCE NORTH 89 DEGREES 46 MINUTES 47 SECONDS WEST 253.00 FEET; THENCE NORTH 89 DEGREES 46 MINUTES 13 SECONDS EAST 79.00 FEET; THENCE NORTH 0 DEGREES 13 MINUTES 47 SECONDS WEST 352.36 FEET TO A POINT ON CURVE; THENCE EASTERLY ON A CURVE CONVEX TO THE SOUTH HAVING A RADIUS OF 406.60 FEET, A) ARC DISTANCE OF 206.65 FEET, AND A CHORD BEARING OF SOUTH 75 DEGREES 36 MINUTES 54 SECONDS EAST TO A POINT OF TANGENT; THENCE NORTH 89 DEGREES 20 MINUTES 30 SECONDS EAST 177.00 FEET TO A POINT OF CURVE; THENCE EASTERLY ON A CURVE CONVEX TO THE NORTH HAVING A RADIUS OF 50.00 FEET, AN ARC DISTANCE OF 38.77 FEET, AND A CHORD BEARING OF SOUTH 68 DEGREES 17 MINUTES 41 SECONDS EAST TO THE WEST RIGHT OF WAY LINE OF GOVERNORS HIGHWAY; THENCE SOUTH 0 DECREES 30 MINUTES 30 SECONDS EAST 621.00 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO PAICEL 1 FOR INGRESS, EGRESS, ACCESS, PARKING, DRAINAGE AND DETENTION OVER THE COMMON AREAS AS DESCRIBED AND SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS AND OPERATING AGREEMENTS MADE BY AND BETWEEN K MART CORPORATION AND MATTESON ASSOCIATES LIMITED PARTNERSHIP DATED APRIL 19, 1988 AND RECORDED APRIL 21, 1988 AS DOCUMENT NUMBER 88167508.