



112434063

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 112434063 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/04/2011 11:42 AM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 8839 BCM

CT Lien Solutions 28135164
P.O. Box 29071 ILIL
Glendale, CA 91209-9071 FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0030028980 01/07/03 CC IL Cook+

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME SOMERVILLE MATTESON LIMITED PARTNERSHIP				
OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME					
OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
7c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
7d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

SPS M SC E INT
13 N N yes yes
Office

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME THE FIRST NATIONAL BANK OF BOSTON AS TRUSTEE C/O GMAC COMMERCIAL *				
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA

28135164 Debtor Name: Somerville Matteson Limited Partnership A 991081611

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)
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12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME
THE FIRST NATIONAL BANK OF BOSTON AS TRUS same as item 9.

OR
12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

— FULL TEXT OF ITEM 9:
THE FIRST NATIONAL BANK OF BOSTON AS TRUSTEE C/O GMAC COMMERCIAL MORTGAGE CORP

Description: PROPERTY ADDRESS: 4011 W 211TH STREET, MATTESON, IL. TAX PARCEL # 3122401 31224010180000

Property of Cook County Clerk's Office

Y3 N N yes yes C.W

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LEGAL DESCRIPTION

PARCEL 1:

A TRACT OF LAND IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WEST RIGHT OF WAY LINE OF GOVERNORS HIGHWAY AS DEDICATED, AND THE NORTH RIGHT OF WAY LINE OF ST. LAWRENCE AVENUE; THENCE SOUTH 89 DEGREES 46 MINUTES 13 SECONDS WEST 537.20 FEET ALONG LAST SAID NORTH LINE; THENCE NORTH 0 DEGREES 13 MINUTES 47 SECONDS WEST 79.33 FEET; THENCE NORTH 89 DEGREES 46 MINUTES 13 SECONDS EAST 45.00 FEET; THENCE NORTH 0 DEGREES 13 MINUTES 47 SECONDS WEST 253.00 FEET; THENCE NORTH 89 DEGREES 46 MINUTES 13 SECONDS EAST 79.00 FEET; THENCE NORTH 0 DEGREES 13 MINUTES 47 SECONDS WEST 352.36 FEET TO A POINT ON CURVE; THENCE EASTERLY ON A CURVE CONVEX TO THE SOUTH HAVING A RADIUS OF 406.60 FEET, AN ARC DISTANCE OF 206.65 FEET, AND A CHORD BEARING OF SOUTH 75 DEGREES 56 MINUTES 54 SECONDS EAST TO A POINT OF TANGENT; THENCE NORTH 89 DEGREES 29 MINUTES 30 SECONDS EAST 177.00 FEET TO A POINT OF CURVE; THENCE EASTERLY ON A CURVE CONVEX TO THE NORTH HAVING A RADIUS OF 50.00 FEET, AN ARC DISTANCE OF 38.77 FEET, AND A CHORD BEARING OF SOUTH 68 DEGREES 17 MINUTES 41 SECONDS EAST TO THE WEST RIGHT OF WAY LINE OF GOVERNORS HIGHWAY; THENCE SOUTH 0 DEGREES 30 MINUTES 30 SECONDS EAST 621.00 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO PARCEL 1 FOR INGRESS, EGRESS, ACCESS, PARKING, DRAINAGE AND DETENTION OVER THE COMMON AREAS AS DESCRIBED AND SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS AND OPERATING AGREEMENTS MADE BY AND BETWEEN K MART CORPORATION AND MATTESON ASSOCIATES LIMITED PARTNERSHIP DATED APRIL 19, 1988 AND RECORDED APRIL 21, 1988 AS DOCUMENT NUMBER 88167508.