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Doc#: 1112434079 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/04/2011 02:01 PM Pg: 1 of 3

PREPARED BY :

(800)-669-4268
Nikita Trivedi
Dovenmuehle Mortgage Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

AFTER RECORDING FORWARD TO :

Dovenmuehle Mortgage Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc. 5100223915 DARCY Lender Id : W61

SATISFACTION

KNOWN ALL MEN BY THESE PRESENTS that ASTORIA FEDERAL MORTGAGE CORP. 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH, IL 60047 holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARY KATHRYN DARCY
Original Mortgagee: ASTORIA FEDERAL MORTGAGE CORP.
Principal sum of \$204,000.00
Dated: 05/01/2008 and Recorded 05/13/2008 as Document No. 0813433099 in Book N/A Page N/A in the County of COOK State of ILLINOIS.

LEGAL :

SEE ATTACHED EXHIBIT "A"
Assessor's / Tax ID No. : 14-17-315-068-1010

Property Address : 4051 N SOUTHPORT AVENUE UNIT 2 CHICAGO, IL 60613

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.**

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.

ASTORIA FEDERAL MORTGAGE CORP. 1 CORPORATE DRIVE SUITE
360 LAKE ZURICH, IL 60047

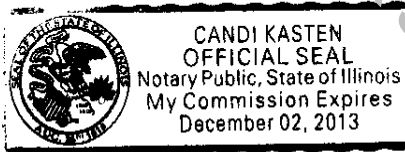
On April 20, 2011

By: *Tonette J. Salinas*
Tonette J. Salinas Vice President

STATE OF Illinois
COUNTY OF Lake

Sworn to and subscribed on 4.20.11, before me, Candi Kasten, a Notary Public in and for the County of Lake, State of Illinois, Tonette J. Salinas Vice President of ASTORIA FEDERAL MORTGAGE CORP. 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH, IL 60047 personally appeared, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Candi Kasten
Candi Kasten
Notary Expires : 12/02/2013



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STREET ADDRESS: 4051 N SOUTHPORT AVE UNIT 2
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-17-315-068-1010

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 4051-2 IN THE GRACELAND VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF CLARK STREET AND SOUTHERLY OF BELLE PLAINE AVENUE DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE EAST LINE OF SOUTHPORT AVENUE 415.7 FEET NORTH OF THE NORTH LINE OF IRVING PARK BOULEVARD; THENCE RUNNING NORTH ALONG THE EAST LINE OF SOUTHPORT AVENUE 184.71 FEET TO THE SOUTHERLY LINE OF BELLE PLAINE AVENUE; THENCE EAST ON A LINE COINCIDENT WITH THE SOUTHERLY LINE OF BELLE PLAINE AVENUE, SAID LINE FORMING AN ANGLE OF 89 DEGREES 48 MINUTES WITH THE EAST LINE OF SAID SOUTHPORT AVENUE, A DISTANCE OF 8.7 FEET; THENCE NORTHEASTERLY ALONG THE SOUTHERLY LINE OF BELLE PLAINE AVENUE 56.1 FEET MORE OR LESS TO A POINT ON THE SOUTHERLY LINE OF SAID BELLE PLAINE AVENUE 100 FEET DISTANT FROM THE WEST LINE OF NORTH CLARK STREET; THENCE SOUTHEASTERLY ALONG A LINE DRAWN PARALLEL TO AND 100 FEET DISTANT FROM THE WEST LINE OF SAID NORTH CLARK STREET 100.47 FEET; THENCE SOUTH ALONG A LINE DRAWN PARALLEL TO AND 100 FEET DISTANT FROM THE EAST LINE OF SOUTHPORT AVENUE 114.65 FEET THENCE WEST ALONG A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID SOUTHPORT AVENUE, A DISTANCE OF 100 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 2, 2002 AS DOCUMENT NUMBER 0020505741, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P 12, AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION OF CONDOMINIUM AFORESAID.