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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 0070389629 PIN No. 17-05 227-039-1148, 17-09-127-039-1137

Doc#: 1112434035 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/04/2011 09:37 AM Pg: 1 of 3

Serie Ox Coop RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in a.
Janc said Mortgage, forever satisfying, releasing cancelling, and discharging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Property Address:375 W ERIE ST, CHICAGO	O. IL 60610	
	at Page	
Instrument No. 0904808125 , Par	rcel ID No. 17-09-127-039-1	148, 17-09-127 -039-1137
of the record of Mortgages for COOK		, County,
Illinois, and more particularly describ	oed on said Deed of Tr	ust referre
to herein.		ي م
Borrower: NICOLE MASON & MICHAEL MASON,	HUSBAND & WIFE	F
		S <u>_1</u>
		M
T 14T 0 1 0 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	<i>cong wang manua. 1 000_670_6377</i>	

J=ML8102009RE.062881 (RIL1)

MIN 100749500709896297 MERS PHONE: 1-888-679-6377 Page 1 of 2

1112434035 Page: 2 of 3

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Loan No. 0070989629
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 27, 2011

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MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

•	D6111.
	CARYN KILLIAN
	ASSISTANT SECRETARY
0	
STATE OF IDAHO)	
Ox) ss	
COUNTY OF BONNEVILLE	
On this APRIL 27, 2011 before	re me, the undersigned, a Notary
Public in said State, personally appe	ared CARYN KILLIAN
and , per	sonally known to me (or proved to
me on the basis of satisfactory evide	
cuted the within instrument as ASSISTA	Y, on behalf of and
MORTGAGE ELECTRONIC REGISTRATION SYS	
MORIGAGE EMPORATORIO MECANICIONES	
1901 E VOORHEES ST. SUITE C, DANVI	LLE, 1L 51834 and
acknowledged to me, that they, as suc	h officers being authorized so
to do, executed the foregoing instrum	ent for the purposes therein
contained and that such Corporation e	xecuted the within instrument
pursuant to its by-laws or a resoluti	on of its Board of Directors.
WITNESS My hand and official seal.	0.
WIINESS My Hand and Official Scar.	\sim 1.9 \sim 1.
	1/V () () () () () () () () () (
KRYSTAL HALL	STAL HAKL (COMMISSION EXP. 11-14-2011) NOTARY PUBLIC

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO

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ALTA COMMITMENT (6/17/06)

Order Number TM274031 Assoc File No 581629

STEWART TITLE GUARANTY COMPANY

COMMITMENT - LEGAL DESCRIPTION

HEREIN CALLED THE COMPANY

UNITS 203 AND P-49 IN THE ERIE CENTRE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE

PARCEL 1: -

THE WEST 10.63 FEET OF LOT 2 AND THE EAST 64.37 FEET OF LOT 3 (EXCEPTING FROM THAT PART OF SAID LOTS 2 AND 3 THE SOUTH 9 FEET THEREOF) TN BLOCK 1 IN THE ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH KANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 100 FEET OF THE WEST 120.63 FEET OF LOT 2 (EXCEPT THE SOUTH 9 FEET THEREOF USED FOR RAILROAD) IN DLOCK 1 IN THE ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MELLIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EAST 39.37 FEET OF LOT 2 AND THE WEST 85.63 FEET OF 1 OT 1, IN BLOCK 1 OF THE EAST HALF OF ASSESSOR'S DIVISION OF PART (SOUTH OF ER!E STREET AND EAST OF CHICAGO RIVER) OF THE EAST HALF OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 9 FEET OF SAID LOTS), IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED September 29, 1997, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 97719736, TOGETHER WITH THEIR RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.