UNOFFICIAL COPHILITIES OF THE PROPERTY OF THE

292

Doc#: 1112540049 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 05/05/2011 11:14 AM Pg: 1 of 3

After Recording

Mail To:

Forum Title Insurance Company 33 W. Monroe Street; Suite 1150 Chicago, IL 60603 312-924-7355

Grantees Address and

Send subseque it

tax bills to:

GCD Properties, LCC 796 W. Bartlett Road Bartlett, IL. 60103

SPECIAL WARRANTY DEED

· 0x Cook (

COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

S N SC V

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RETURN TO:

ANTHOM MONTEGNA

4211 N. I IVING-PANCING

CINCAGO TO LOGGY I

Grantee's Address and Mail Tax

Statements to: GCD PROPERTIES LLC

796 W. BARTLETT N. Brancot TO CONSENT IS VOID

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this <u>lo</u> day of March, 2011, WITNESSETH THAT AURORA LOAN SERVICES, LLC, CONVEY(S) AND WARRANT(S) TO GCD PROPERTIES LLC, an Illinois Limited Liability Comfany, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged; the following described real estate in COOK County, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

IT IS UNDERSTOOD AND AGREED BY THE PARTIES HERETO THAT THE TITLE TO THE REAL ESTATE HERFIN CONVEYED IS WARRANTED ONLY INSOFAR AS IT MIGHT BE AFFECTED BY ANY ACT OF TIP GRANTOR'S OWNERSHIP THEREOF AND NOT OTHERWISE.

P.I.N. (S): 25-11-425-009-0000 ADDRESS(ES): 11017 SOUTH YALE AVENUE, CHICAGO, IL 60628

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly authorized to act for the Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

, the Grantor has caused its name to be signed to by its IN WITNESS WHEREOF, (Office) (Name) and attested to by (Office) (Nr.me) Danielle Washburn, AVP the day and year first above written. BY: AURORA LOAN SERVICES, LLC BY LPS AS'ET MANAGEMENT SOLUTIONS, INC., AS ATTORNEY IN FACT; Attest: Normá J. Dudgeon, AVP Danielle Vrathburn, AVP State of Colorado County of Jugers on

the undersigned, a Notary Public in and for said County, in the State oresaid, DO HEREBY CERTIFY that Normal Dudgeon AVP aforesaid, AUP personally known to me to be a Danielle Washburn, AVP said corpany, and Management Solutions, Inc. AUS known to me to be a personally known to me to be the same persons whose names are subjectibed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this / (day of March, 2011.

EMILY KORNBAU **NOTARY PUBLIC** STATE OF COLORADO My Commission Expires 06/17/2013

INT

My commission expires on , 20

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

REAL ESTATE TRANSFER		04/21/2011
	CHICAGO:	\$195.00
	CTA:	\$78.00
	TOTAL:	\$273.00

REAL ESTATE TRA	NSFER	04/27/2011
	COOK ILLINOIS: TOTAL:	\$13.00 \$26.00 \$39.00
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25-21-425-009-0000 | 20110401600096 | DXQLJD

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LEGAL DESCRIPTION

LOTS 11 AND 12 IN BLOCK 4 IN THOMAS SCANLAN'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 25-21-425-009-0000

ADDRESS(ES): 11817 SOUTH YALE AVENUE, CHICAGO, IL 60628

Droberty Of Cook County Clerk's Office