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Doc#: 1112540019 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/05/2011 09:55 AM Pg: 1 of 2

Limited Power of Attorney

Property Address: 1987 OSPREY CT BARTLETT, IL 60103

KNOWN ALL PEOPLE BY THESE PRESENTS: that, Aurora Loan Services LLC, a Delaware limited liability company ("Grantor"), with its principal place of business at 10350 Park Meadows Drive, Littleton CO 80124, acting herein through its duly authorized officer, does hereby make and appoint LPS Asset Management Solutions, Inc. ("Grantee"), with its principal place of business at 10385 Westmoor Dr. Suite 100 Westminster, CO (00/21, to act as its true and lawful attorney in fact. The limited power of attorney granted herein shall be limited to the actions described below with respect to the Property described above and shall be effective until revoked in writing by Grantor:

To execute, deliver and a t, in the name of Grantor, as its attorney in fact concerning any listing agreement(s), purchase agreement(s), instrument(s) of sale, deed(s), transfer(s), conveyance(s), home owner association settlement(s) or other docurrent(s) necessary to effectuate any responsibilities and/or obligations pursuant to the agreement(s) in place between Grantor and Grantee as of the date of execution of this Limited Power of Attorney.

IN WITNESS WHEREOF, the undersigned has executed this Limited Power of Attorney this 17th day of February, 2011.

By: In Ch

ATTEST:

Print Name: Timothy H. Childs Title: Reporting Analyst

By: Aron F Deluca

Print Name: Aaron F. Deluca Title: Marketing Officer

STATE OF COLORADO) ss.

COUNTY OF DOUGLAS

AUTORA LOAN SERVICES LLC

By: Print/Ninue: Corey R. Nove

Title: Assistant Vice President

Aurora Loan Services, LI.

On the day 17th of February in the year 2011 before me, the undersigned, personally appeared Corey R. Nove of Aurora Loan Services LLC a Delaware limited liability company, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) described in the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument, and that such individual made such appearance before the undersigned in the City of Littleton, State of Colerado.

Notary Public

HAVA SENGA NOTARY PUBLIC STATE OF COLORADO MY CUILLOSION EXETRES GWYSCOM

Commission expiration date

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LEGAL DESCRIPTION

UNIT 20-3, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HERONS LANDING CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JANUARY 6, 2005 AS DOCUMENT NUMBER 0500634063, AND AS AMENDED BY THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR HERONS LANDING, RECORDED JANUARY 20, 2005 AS DOCUMENT 0502019052, THE SECOND AMENDMENT RECORDED MARCH 22, 2005 AS DOCUMENT 0508119049, THE THIRD AMENDMENT RECORDED MAY 6, 2005 AS DOCUMENT 0512627056, THE FOURTH AMENDMENT RECORDED JUNE 7, 2005 AS DOCUMENT 0515803112, THE FIFTH AMENDMENT RECORDED JUNE 10, 2005 AS DOCUMENT 0516103068, THE SIXTH AMENDMENT RECORDED JUNE 10, 2005 AS DOCUMENT 0518839081, AND THE SEVENTH AMENDMENT RECORDED JULY 7, 2005 AS DOCUMENT 0518839081, AND THE SEVENTH AMENDMENT RECORDED SEPTEMBER 13, 2005 AS DOCUMENT 0525627007, AND AS FURTHER AMENDED IROM TIME TO TIME, IN THE NORTH HALF OF SECTION 31, TOWNSHIP 41 NORTH, PANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. (S): 06-31-208-044-1(99

ADDRESS(ES): 1987 OSPREY COURT, BANTLETT, IL 60103