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SPECIAL WARRANTY DEED

RETURN TO:
Jesse K. Myslinski PC
201 E. Army Trail Rd Ste 202
Bloomington IL 61108

Doc#: 1112540020 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/05/2011 09:55 AM Pg: 1 of 2

Grantee's Address and Mail Tax
Statements to: Agata Rybak
1987 Osprey Ct. Bartlett IL 60103

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 10 day of March, 2011, WITNESSETH THAT AURORA LOAN SERVICES, LLC, CONVEY(S) AND WARRANT(S) TO AGATA RYBAK, an un married person, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged; the following described real estate in COOK County, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

IT IS UNDERSTOOD AND AGREED BY THE PARTIES HERETO THAT THE TITLE TO THE REAL ESTATE HEREIN CONVEYED IS WARRANTED ONLY INsofar AS IT MIGHT BE AFFECTED BY ANY ACT OF THE GRANTOR'S OWNERSHIP THEREOF AND NOT OTHERWISE.

P.I.N. (S): 06-31-208-044-1099
ADDRESS(ES): 1987 OSPREY COURT, BARTLETT, IL 60103
Unit 20-3

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly authorized to act for the Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

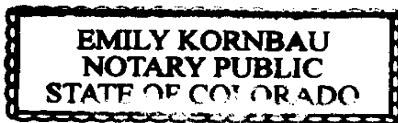
IN WITNESS WHEREOF the Grantor has caused its name to be signed to by its (Office) AVP (Name) Norma J. Dudgeon, AVP, and attested to by its (Office) Margaret M. Fagan, AVP (Name) Margaret M. Fagan, AVP the day and year first above written.

BY: AURORA LOAN SERVICES, LLC BY LPS ASSET MANAGEMENT SOLUTIONS, INC., AS ATTORNEY IN FACT;

By: Norma J. Dudgeon, AVP Attest: Margaret M. Fagan, AVP
State of Colorado)
County of Jefferson) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Norma J. Dudgeon, AVP personally known to me to be a AVP of LPS Asset Management Solutions, Inc. and Margaret M. Fagan, AVP personally known to me to be a AVP of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of March, 2011.

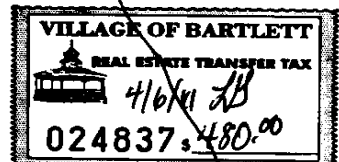


EC
Notary Public

My commission expires on _____, 20____.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

REAL ESTATE TRANSFER	04/27/2011		
	COOK	\$80.00	
	ILLINOIS:	\$160.00	
	TOTAL:	\$240.00	



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LEGAL DESCRIPTION

UNIT 20-3, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HERONS LANDING CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JANUARY 6, 2005 AS DOCUMENT NUMBER 0500634063, AND AS AMENDED BY THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR HERONS LANDING, RECORDED JANUARY 20, 2005 AS DOCUMENT 0502019052, THE SECOND AMENDMENT RECORDED MARCH 22, 2005 AS DOCUMENT 0508119049, THE THIRD AMENDMENT RECORDED MAY 6, 2005 AS DOCUMENT 0512627056, THE FOURTH AMENDMENT RECORDED JUNE 7, 2005 AS DOCUMENT 0515803112, THE FIFTH AMENDMENT RECORDED JUNE 10, 2005 AS DOCUMENT 0516103068, THE SIXTH AMENDMENT RECORDED JULY 7, 2005 AS DOCUMENT 0518839081, AND THE SEVENTH AMENDMENT RECORDED SEPTEMBER 13, 2005 AS DOCUMENT 0525627007, AND AS FURTHER AMENDED FROM TIME TO TIME, IN THE NORTH HALF OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 06-31-208-044-1099

ADDRESS(ES): 1987 OSPREY COURT, BARTLETT, IL 60103

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