

SPECIAL WARRANTY DEED (Illinois)



Doc#: 112504101 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/05/2011 01:36 PM Pg: 1 of 3

THIS AGREEMENT, made this 4th day of February 2011, between

U.S. BANK, N.A., AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED 09-28-2006 FOR HOME EQUITY MORTGAGE ASSET BACKED PASS THROUGH CERTIFICATES SERIES 2006-EMX8 BY RESIDENTIAL FUNDING COMPANY LLC AS ATTORNEY IN FACT

a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Arturo Perez

7817 Valley View Lane, Woodridge, IL 60517 party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \*\*TEN\*\* Dollars and other good and valuable consideration... and paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to the authority of the Board of Directors of said National Association, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the party of the second part, and to His heir and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, His heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, His heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

Permanent Real Estate Number(s): 19-26-408-059-0000

Address(es) of real estate: 7714 SOUTH TRUMBULL AVENUE, CHICAGO, IL 60652

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its PMT, and attested by its N/A, the day and year first above written.

U.S. BANK, N.A., AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED 09-28-2006 FOR HOME EQUITY MORTGAGE ASSET BACKED PASS THROUGH CERTIFICATES SERIES 2006-EMX8 BY RESIDENTIAL FUNDING COMPANY LLC AS ATTORNEY IN FACT

By: [Signature]

Attest: [Signature]

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# UNOFFICIAL COPY

STATE TAX

**STATE OF ILLINOIS**

APR. 27. 11

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000012055

REAL ESTATE TRANSFER TAX
00055.00
FP 103027

COUNTY TAX

**COOK COUNTY**

APR. 27. 11

REAL ESTATE TRANSACTION TAX  
REVENUE STAMP

# 0000012055

REAL ESTATE TRANSFER TAX
00027.50
FP 103028

CITY TAX

**CITY OF CHICAGO**

APR. 27. 11

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

# 0000012698

REAL ESTATE TRANSFER TAX
00577.50
FP 102812

Proprietor of Cook County Clerk's Office



# UNOFFICIAL COPY

## EXHIBIT A

LOT 57 AND THE NORTH 10 FEET OF LOT 58 IN ALPORT'S 79TH AND HOMAN AVENUE SUBDIVISION BEING A SUBDIVISION OF THE NORTH 2/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

19-26-408-059-0000