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First American Title Orler# CIAL COPY

SPECIAL WARRANTY DEED

(Illinois)

THIS AGREEMENT, made this 4th day of February 2011, between

U.S. BANK, N.A., AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED 09-28-2006 FOR HOME EQUITY MORTGAGE ASSET BACKED PASS THROUGH CERTIFICATES SERIES 2006-EMX8 BY RESIDENTIAL FUNDING COMPANY LLC AS ATTORNEY IN FACT

a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Arturo Perez

7817 Valley View Lane, 'Moodridge, IL 60517 party of the second part, WITNESSETH, that the party of the first part, for and in consideration or the sum of **TEN** Dollars and other good and valuable consideration or the sum of the party of the second part, the receipt whereof is horeov acknowledged, and pursuant to the authority of the Board of Directors of said National Association, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the party of the second part, and to His heir and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:



Doc#: 1112504101 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/05/2011 01:36 PM Pg: 1 of 3

SEE ATTACHED EXHIBIT A

Together with all and singular the hereditaments are appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and arguments are appurtenances. TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, His heirs and assigns forever.

And the party of the first part, for itself, and its successors, does coverar, promise and agree, to and with the party of the second part, His heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covernants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, rips or other conduit and all other matters of record affecting the property.

Permanent Real Estate Number(s): 19-26-408-059-0000

Address(es) of real estate: 7714 SOUTH TRUMBULL AVENUE, CHICAGO, IL 60652

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ______, and attested by its ______, the day and year first above written.

U.S. BANK, N.A., AS TRUSTEE UNDER POOLING AND

SERVICING AGREEMENT DATED 09-28-2006 FOR HOME EQUITY MORTGAGE ASSET BACKED PASS THROUGH CERTIFICATES SERIES 2006-EMX8 BY RESIDENTIAL

UNDING COMPANY IAC AS ATTORNEY IN FACT

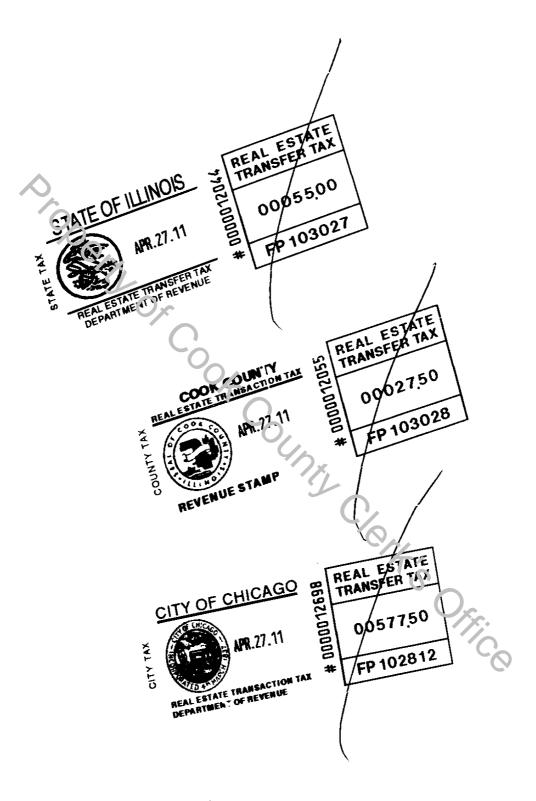
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This instrument was prepared by The Carey Law Group, LLC, 11528 W. 183rd St. Unit NE, Orland Park, IL 60467

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1112504101 Page: 3 of 4_

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	Arrono Proz	·-	Angene Perry
MAIL TO:	7714 S TRUMBULL	SEND SUBSEQUENT TAX BILLS TO	
	(hgo I 16065	52	- Step S1 60652
STATE OF	orado)ss.		
whose names acknowledged delivered the sauthority giver deed of said N	personally kno National Association of said s are subscribed to the foregod d that as such	win to me to be the iation, and <u>Bea Carrills</u> National Association, and person going instrument, appeared before the personal of the persona	personally known to me to be the ally known to me to be the same person are me this day in person, and severally secretary, they signed and association to be affixed thereto, pursuant to act, and as the free and voluntary act and

1112504101 Page: 4 of 4

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EXHIBIT A

LOT 57 AND THE NORTH 10 FEET OF LOT 58 IN ALPORT'S 79TH AND HOMAN AVENUE SUBDIVISION BEING A SUBDIVISION OF THE NORTH 2/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

19-26-408-059-0000