(Corporation to Individual)

(Illinois)

THIS AGREEMENT, made this between the Property of the Property day of March, 2011, between US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST-THROUGH 2007-AMC4, a corporation created and existing under and by virtue of the laws of the State of DE and duly authorized to transact business in the State of Illinois, as GRANTOR, and EXITO INC.

SOYA N. LARAMIE CHICANIL 608/

(Name and Address of Grantee) as GRANTEE(S), WITNESSETH, GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the GRANTEE(S), the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, PELEASE, ALIEN AND CONVEY unto the GRANTEE(S), and to its heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

1112504107 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/05/2011 01:40 PM Pg: 1 of 4

LOT 26 IN BLOCK 8 IN ULLMAN'S SUBLIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH STATE OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLIN DIS File # 2119023

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the GRANTOR, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the GRANTEE(S), its heirs and Passigns forever.

And the GRANTOR, for itself, and its successors, does covenant, promise and agree, to and with the GRANTEE(S), its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any mariner encumbered or charged.

Permanent Real Estate Numbers: 13-33-326-015-0000

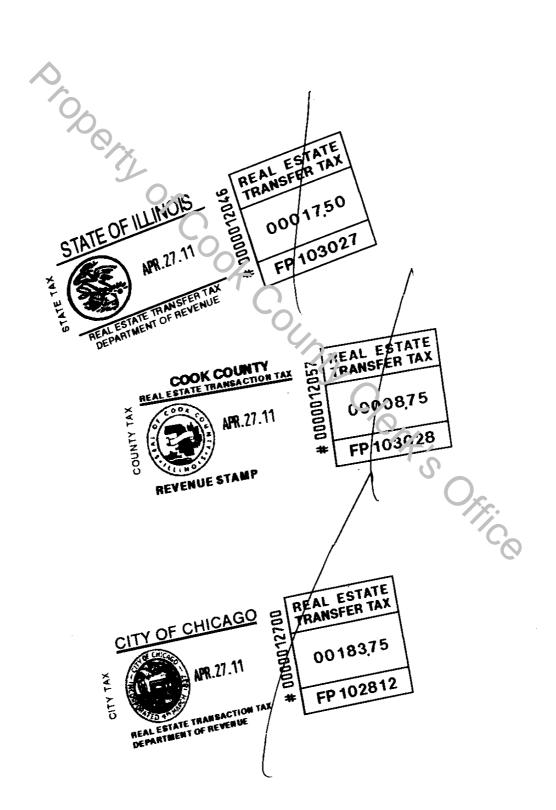
Address of the Real Estate: 1615 N. LATROBE AVENUE, CHICAGO, IL 60639

Grantor covenants that it is seized and possessed of the said land and has a right to convey it and warrants the title against the lawful claims of all persons claiming by, through, and under it but not further otherwise.

The following reservations from and exceptions to this conveyance and the warranty of title made herein shall apply.

- (1) All easements, rights-of-way and prescriptive rights whether of record or not, [N] pertaining to any portion(s) of the herein described property (hereinafter, the "Property");
- (2) All valid oil, gas and mineral rights, interests or leases, royalty reservations, mineral interest and transfers of interest of any character, in the oil, gas or minerals of record in any county in which any portion of the Property is located;
- (3) All restrictive covenants, terms, conditions, contracts, provisions, zoning or usage ordinances, municipal / building violations and other items of record in any county in

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portion(s) of the Property,

(4) All presently recounder the Grantor) that(5) Any conditions a	that same are still in effect; orded instruments (other than liens and conveyances by, through or a affect the Property and any portion(s) thereof; and tenancies that would be revealed by a physical inspection and as of the date of closing.
presents by its	said party of the first part has caused its name to be signed to these, and, if applicable, to be attested by its he day and year first above written.
Market Control of the	US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST- THROUGH 2007-AMC4 BY CITI RESIDENTIAL LENDING INC. AS ITS ATTORNEY IN FACT By Attest:
STATE OF Texas	
COUNTY OF Dellas) os.
personally known to me to LENDING INC., ATTORN TRUSTEE FOR CITIGRO Delice whom to me to be the to me to be the same personal before me this day Attorney of Fact said instrument, pursuant to their free and voluntary act, the uses and purposes thereir Given under my hand and of MELISSA ROBIN SPENCE MY COMMISSION EXPIRES OCHOODER 18, 2011 MAIL TO:	be the
BEATRIZ BETANCE 2457 N. LICON CHICALD IIL 60	aukee 3042 N. Jarumue CNICAGO) L. 60641

This instrument was prepared by The Law Offices of Ira T. Nevel, 175 North Franklin, Suite 201, Chicago, Illinois 60606.

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Property of Cook County Clark's Office