## **UNOFFICIAL COPY**



Doc#: 1112504115 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/05/2011 02:02 PM Pg: 1 of 3

FIRST AMERICAN TITLE

3800-860 REO #C10176Y

## SPECIAL WARRANTY DEED

KNOW ALL in an BY THESE PRESENTS that FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION: ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, duly suthorized to transact business in the State of Illinois, GRANTOR, for and in consideration of TEN (IN)D NO/100 DOLLARS (\$10.00) and other good and valuable consideration, receipt whereor is hereby acknowledged does hereby GRANT, CONVEY and SELL to Oliver R.W. Pergams, individually, address:220 N Harvey Ave, Oak Park, IL 60302, GRANTEE(S), all of the following described premises situated in Cook County, Illinois, to-wit:

THE SOUTH 1/2 OF LOT 1 IN BLOCK 8 IN HOOKER'S SUBDIVISION OF THE NORTHEAST 1/4
OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 FAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, '(L')NOIS.

Commonly known as: 1046 N Austin Blvd, Oak Park, it 60302 Property Index No. 16-05-314-017-0000

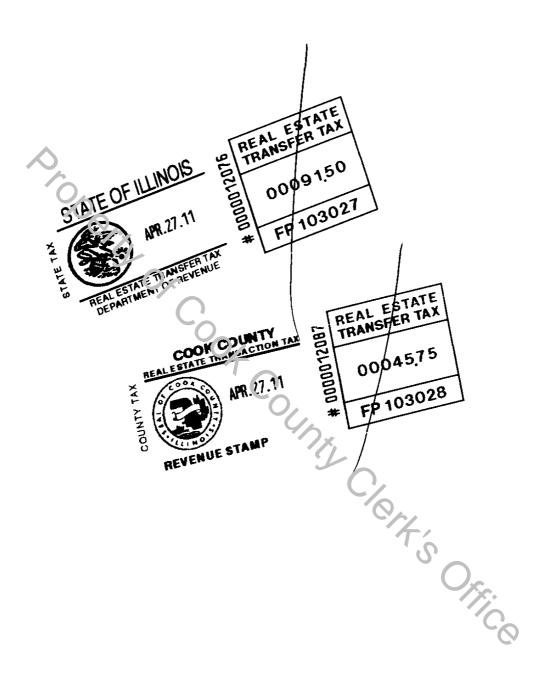
VILLAGE CLERK VILLAGE OF OAK PARK

To Have and To Hold the said premises unto the said GNANTEE(S), subject only to:

- (a) general real estate taxes for 2010 and subsequent years:
- (b) building setback lines, rights, easements, limitations, coverants, conditions and/or restrictions of record;
- rights of way for drainage ditches, drain tiles, feeders, laterals and underground pipes, if any;
- grantee herein shall be prohibited from conveying captioned property for a sales price of greater than \$109,620.00 for a period of 3 month(s) from the date of this deed. Grantee shall also be prohibited from encumbering subject property with a security interest in the principal amount of greater than \$109,620.00 for a period of 3 month(s) from the date of this deed. These restrictions shall run with the land and are not personal to Grantee. This restriction shall terminate immediately upon conveyance at any foreclosure sale related to a mortgage or deed of trust.

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And said grantor, hereby expressly waives and releases any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise.

And the said GRANTOR, for itself and its successors, does warrant to the said GRANTEE(S), only that:

- 1. GRANTOR has not done or suffered to be done anything whereby the said premises hereby granted are, or may be in any manner, encumbered; and,
- GRANTOR will forever defend the said premises against all persons lawfully 2. claiming through GRANTOR, but not otherwise.

IN WITHISS WHEREOF, the said FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION OPGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, has signed these presents on its behalf, this 44 day of April, 2011.

FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA by HAUSELMAN, RAPPIN &

OLSWANG LAD Attorney to Fact

of Limited POA

THIS INSTRUMENT WAS PREPARED BY: Fauselman, Rappin & Olswang, Ltd. 39 South LaSalle Street Chicago, Illinois 60603

STATE OF ILLINOIS COUNTY OF COOK

I, Mirela S losef, a Notary Public in and for said County, in the Sate aforementioned, DO HEREBY CERTIFY that Steven R. Rappin, personally known to me to be the officer of HAUSELMAN, RAPPIN & OLSWANG, LTD. holder of Limited Power of Attorney to execute documents from FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer, he signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_\_ day of April, 2011.

M!RELA S IOSEF MY COMMISSION EXPIRES AUGUST 2, 2014

Prepared by:

Hauselman, Rappin & Olswang, Ltd.

39 S. LaSalle Street, Suite 1105

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(312) 372-2020

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Official
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